

MONDAY, JULY 20, 1987 CONTINUED

Moved by Selph, seconded by Harris, to refer bid to Board of County Commissioners' staff for analysis, report and recommendation on July 27, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of Building Operations, to approve the bid award for Welding Supplies to Sooner Supplies, Inc., lowest overall bid received. This bid award is for a six month period beginning July 21, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118223)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve the bid award for Prestressed Concrete Bridge Members to M. J. Lee Construction Company in the total amount of \$73,200.00, only bid received and below Engineers' estimated cost. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118224)

Moved by Harris, seconded by Selph, on behalf of Health, to approve corrections and authorize execution by Chairman, corrected Resolution on Clean Air Regulations 216, "Control of Emissions of Organic Materials". Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118054)

Moved by Harris, seconded by Selph, to approve gasoline and diesel quotes for the week ending July 24, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118225)

Moved by Rice, seconded by Selph, on behalf of Highway Construction District #3, to approve the sale of junk material to Borg Compressed Steel Corporation in the amount of \$24.00 per ton. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118226)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Commission, Resolution programming 20% Project 72-175 for asphalt patching and seal coating on North Memorial from 76th Street North to 146th Street North in the amount of \$35,000.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118227)

Moved by Harris, seconded by Selph, on behalf of Treasurer, to approve and authorize execution by Commission, sale of County property located E58 of Lt. 5 Reserve, Crosbie Heights to Nabil Nofal in the amount of \$1,087.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118228)

Moved by Selph, seconded by Harris, on behalf of Health, to approve emergency purchase of one (1) new 5 ton Arco Condensing Unit and one (1) hard start unit kit from Carco, Inc. in the amount of \$949.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118229)