

MONDAY, JULY 20, 1987 CONTINUED

Moved by Selph, seconded by Harris, on behalf of Building Operations, to approve emergency purchase of one air conditioning compressor for Juvenile Detention Center from National Temperature Control Center in the amount of \$1,323.50. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118230)

Moved by Selph, seconded by Harris, to approve the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Highway Fund in the amount of 48,011.; from State of Oklahoma (Clerk's Misc. File No. 118231)
2. Highway Fund in the amount of \$550.; from Associated Recycling Inc. (Clerk's Misc. File No. 118232)
3. Highway Fund in the amount of \$8,002.; from State of Oklahoma (Clerk's Misc. File No. 118233)
4. LaFortune Gardens in the amount of \$4,566.54; from State of Oklahoma (Clerk's Misc. File No. 118234)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. All TC Depts. - Clinical Supplies
2. Sheriff - One (1) New 16' Stock Trailer
3. Building Operations - Repair Parts and Kits for Sloan Fixtures
4. Building Operations - Jail Security Locks, Lock Parts and Keying Supplies
5. Building Operations - Corbin Locks, Lock Parts and Keying Supplies

Bids to be opened on August 3, 1987 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File Nos. 118235-118239)

Moved by Harris, seconded by Selph, on behalf of Building Operations, to approve the transfer of seven (7) telephones to Tulsa County Assessor. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118240)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. City of Sand Springs - to cross Coyote Trail approximately 1 mile S. of 51 Highway further described as 500' S. of the NE corner of Section 19, T19N, R10E by boring 3/4" line. (Clerk's Misc. File No. 118241)
2. City of Sand Springs - to cross 225th approximately 1 mi. S. of 51 Highway further described as 500' S. of the NW corner of Sec. 19, T19N, R10E, by boring 3/4" line. (Clerk's Misc. File No. 118242)
3. Oklahoma Natural Gas - to cross 193rd E. Ave. further described as 2,208' S. of the NE/cor NE/4 of section 1, T17N, R14E, by boring 1" line. (Clerk's Misc. File No. 118243)
4. Oklahoma Natural Gas Co. - to cross S. 171 St. further described as 35' E. of the NW/Cor NW/4 of Section 31, T17N, R13E, by boring 2" line. (Clerk's Misc. File No. 118244)
5. Oklahoma Natural Gas Co. - to cross S. Peoria Avenue further described as 2,080' N. of the SW/Cor SW/4 of Sec. 30, T17N, R13E, by boring 2" line. (Clerk's Misc. File No. 118245)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of Juvenile Bureau, to accept and file the annual inventory certification. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118246)

Moved by Harris, seconded by Rice, on behalf of Engineers, to approve Request for Waiver of Soliciting Bids or Quotes and designate Hydrocarbon