

June 5, 1947

THURSDAY, JUNE 5, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Curtis Greer and Claude W. Bailey, Members. William P. Gable, Jr., County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Bailey, seconded by Commissioner Greer, that the salary increase to James P. Divine, First Assistant County Attorney and Hugh Webster, Second Assistant County Attorney, setting their salaries at \$4,500.00 per year payable monthly, beginning June 1, 1947, as per letter of County Attorney, be and are hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer that the report filed by the County Treasurer for the Month of May, 1947, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that the report filed by the County Clerk for the month of May, 1947, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that the report of the Court Clerk, District Court Division, for the month of April, 1947, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Upon the instruction of the Chairman of the Board of County Commissioners, the following sealed bid for the material in the Shell Creek Bridge, including the wooden floors, all steel and its approaches, was opened:

T. J. Anderson

\$400.00

Motion made by Commissioner Greer, seconded by Commissioner Gray, that the contract be and is hereby awarded to T. J. Anderson, providing that he clean up the piers, leave the buttons, and that he pay the \$400.00 to the County Engineer in full before moving the bridge. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Gora Holcomb and J. D. Holcomb were present by Gora Holcomb and their attorney, Russell R. Linker, and Hunt and Eagleton, attorneys for Water Improvement District No. 14, were present.