

Oklahoma, the party of the second part having adopted a system of photographing records for the Office of the County Clerk of said Tulsa County, Oklahoma. Party of the second part has the right to cancel contract on poor workmanship of records.

IN WITNESS WHEREOF, We have executed this contract on this 14th day of November, 1933. Executed in TRIPLICATE.

ATTEST: Ben O. Kirkpatrick
Secretary.

GUARANTY ABSTRACT COMPANY
a corporation

By: J. F. Kirkpatrick, President
Party of the First Part

BOARD OF COUNTY COMMISSIONERS OF
TULSA COUNTY, OKLAHOMA.

By: John H. Miller, Chairman
J. B. Gray, Member
H. E. Bridges, Member.

ATTEST: Andy Stokes, County Clerk.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the Bond of the Guaranty Abstract Company be accepted and filed. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the steel cut from the dungen in the County jail be sold to the K. & H. Boilder Works for \$2.00. Motion carried.

Upon motion of Commissioner Gray, duly seconded by Commissioner Bridges, a recess is hereby taken until Friday, November 17th, 1933 at the hour of 3:00 o'clock P.M.

ATTEST:

Andy Stokes
County Clerk
By: Magbelle Caudle
Deputy

John H. Miller
Chairman Board of County Commissioners.

FRIDAY, November 17th, 1933.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 3:00 o'clock P.M., with all members present: John H. Miller, Chairman; J. B. Gray and H. E. Bridges, Members. Andy Stokes, County Clerk.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that Howard I. Allison, 924 E. 8th St., be placed on the allowance list at the rate of \$8.00 per month beginning December 1st, 1933. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that John F. and Burnetta Johnson, 2537 E. 7th St., be placed on the allowance list at the rate of \$8.00 per month. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that John Baker, 1003 No. Quincy, be placed in the County Farm Hospital for treatment. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the County Commissioners refuse to pay any further rent for headquarters of the Federal State Employment Service located at 10 So. Boston, and that Warrant No. 3129 be disallowed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the monthly report of the Clerk of District Court be accepted and filed. Motion carried.

Nothing further to come before the meeting, a recess is hereby taken until Monday, November 20th at the hour of 10:00 o'clock A.M.

ATTEST:

Andy Stokes
County Clerk
By: Magbelle Caudle
Deputy

John H. Miller
Chairman Board of County Commissioners.
