SATURDAY, JUNE 7, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Curtis Greer and Claude W. Bailey, Members. William P. Gable, Jr., County Clerk:

J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following claims be and are hereby approved for payment, and the County Clerk is hereby instructed to issue warrants covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried:

387207 387198 387199 387200 387201 387202 387204 387205 387206	Tulsa Daily Legal News Banknote Printing Co. "City of Tulsa Police Dept. County Office Supply Co. """ Scott-Rice Co. """ Leo F. Squires	Notice to Contractors Supplies Radio Supplies " " Travel	\$ 51.25 52.50 13.00 200.00 1.00 34.00 2.50 19.14
387203	George H. Reif	Travel Mileage	35.52 52.44

Motion made by Commissioner Greer, seconded by Commissioner Bailey, that the following three Resolutions be and the same are hereby adopted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried:

RESOLUTION

WHEREAS, the Tulsa County Highway Department owns a 1937 Chevrolet Pickup, 3/4 Ton, Serial Number 3660816655, Motor Number T1143277, and

WHEREAS, said Chevrolet Pickup is not generally serviceable for the uses and purposes of the Highway Department, it is therefore, recommended that same be sold, and

WHEREAS, Marvin R. Howser has submitted a Bid of Two Hundred and Fifty Dollars (\$250.00) for said Chevrolet Pickup.

NOW, THEREFORE BE IT RESOLVED, that the above recommendation be accepted by the Board of County Commissioners, and that said Chevrolet Pickup be sold to Marvin R. Howser.

PASSED AND APPROVED THIS 7th day of June, 1 9 4 7.

BOARD OF COUNTY COMMISSIONERS	VOTE
/s/ J. B. Gray CHAIRMAN	Aye
/s/ Curtis Greer Member	Aye
/s/ C. W. Bailey Member	Aye

The motion was declared carried and the Resolution adopted as read.

ATTEST:

/s/ William P. Gable, Jr. County Clerk

(SEAL)