

17539	Phoebe Cornelius	March Rent	5.00
17542	Mildred Wright	Feb. Rent	6.00
17543	Florence Bearden	March rent	10.00
17544	Willie Ann Payne	March rent	10.00
17545	Naomi Richards	" "	5.00
17546	Lila Watkins	" "	10.00
17540	Elmer McD onals	March rent	10.00
17541	Nona Fowler	" "	10.00
17547	Rosie Henderson	" "	7.50
17548	Ada Flaughner	" "	5.00
17549	Elizabeth Carr	" "	9.00
17550	Zeda Reed	march rent	10.00
17551	Argie Borthick	March rent	10.00
17552	Shepherd's D ry Goods	Clothing	56.36
17553	Northeast Supply Co	Pipe	650.00
17554	David Evans	Oil	120.00
17555	F armers Union Co-operative	supplies	40.45
17556	Broken Arrow Elevator	"	136.75
17557	Griffin Goodner Grocery Co	supplies	195.17
17558	Carl C. S teinhauser	Hereford Bull	210.00
17559	R. J. Reynolds Tobacco	supplies	9.80
17560	Broken Arrow Ware House Mkt	Supplies	68.50
17561	Ward Chemical & Supply Co	"	19.50
17562	Cook Paint & Varnish Co	"	3.66
17563	Public Service Co	Service	138.62
17564	Tulsa Water Department	water	51.90
17565	Hale-Halsell Co	supplies	212.41
17566	Cook Paint & Varnish Co	"	59.60
17567	Oklahoma Natural Gas Co	service	499.68
17568	Ward Chemical & Supply	Supplies	72.00
17569	E L Morgan	wages	18.00
17570	F W Newman	"	18.00
17572	Circle L Electric	equipment	74.00
17573	International Business Mchs	"	241.47
17581	W R Grimshaw Co	Estimate	44,709.86

Motion made by Commissioner Evans, seconded by Commissioner Couch, that the affidavit of erroneous assessment filed by the John Daniel Post, American Legion, and approved by Hugh Webster, Assistant County Attorney, covering Lots 1 to 10, incl. Block 4, Taylor Addition to the Town of Collinsville for the years 1934 to 1947, inc., be and the same is hereby allowed. Motion unanimously carried.

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the Petition signed by 62 citizens and petitioning the Board of County Commissioners to take steps to open the road situated West of the Frisco Railroad and skirting the Red Fork Hill, be and the same is hereby accepted and referred to Mr. Webster, Assistant County Attorney.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the letter of March 16, 1949, by Robert L. Johnson, Clerk of the Court of Common Pleas, addressed to B. D. Craig and signed by the Judges in Division Nos. 2, 3 and 4, notifying him of his dismissal April 1, 1949, be and the same is hereby accepted and filed.

Motion made by Commissioner Evans, and seconded by Commissioner Couch, and unanimously carried, that the report filed by Water Improvement District No. 3, Turley, for the period from December 15, 1948 to March 15, 1949, be and the same is hereby accepted and filed.