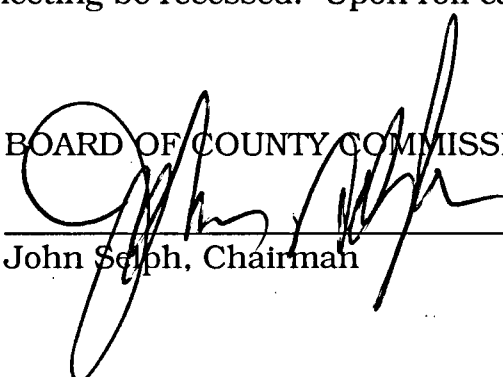


Monday, December 3, 2001 - Continued

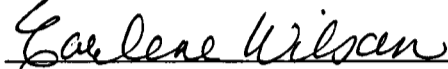
207612	IMPRIMATUR PRESS	MISCELLANEOUS	EXPENS	1,008.00
207613	WEST INFORMATION	MISCELLANEOUS	EXPENS	8,911.99
207615	MATTHEW BENDER & CO INC	MISCELLANEOUS	EXPENS	256.98
207689	WEST INFORMATION	MISCELLANEOUS	EXPENS	2,044.75

Moved by Selph, seconded by Collins, that this meeting be recessed. Upon roll call, Collins, yes;

Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS  
  
 John Selph, Chairman

ATTEST:

  
 Earlene Wilson, County Clerk

2001 - 2002 DISTRICT ATTORNEY

203421	SCOTT RICE CO INC	OTHER MACHNRY & EQUI	9,926.00
204920	SOUTHWESTERN BELL TELEPHO	MISCELLANEOUS SUPPL	200.00
205849	BOISE CASCADE OFFICE PROD	OPERATING SUPPLIES	4,790.08
205912	BOISE CASCADE OFFICE PROD	STATE PAYROLL	4,811.65
206237	ALLTEL COMMUNICATIONS	OTHER MACHNRY & EQUI	1,243.54
206408	BOISE CASCADE OFFICE PROD	OTHER MACHNRY & EQUI	618.73
207095	VIDEO REVOLUTION INC	OTHER MACHNRY & EQUI	919.96
207436	COURY PROPERTIES INC	MISCELLANEOUS SUPPL	3,684.38

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on December 6, 2001 at 4:24 p.m.)

MINUTES  
 Monday, December 10, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, read Proclamation calling upon citizens to take full advantage of special events to recognize the "50th Anniversary of The Korean War" in honor of the men & women who served during the Korean War and presented it to George Wilmott. (Clerk's Misc. File No. 182988)

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Collins, seconded by Dick, to approve the minutes of the meeting held December 3, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution as needed, the following reports:

1. County Clerk monthly for 11/01 (Clerk's Misc. File No. 182989)
2. Sheriff monthly for 11/01 (Clerk's Misc. File No. 182990)
3. Social Services Monthly Admission to Emergency Shelter for 8/01 (Clerk's Misc. File No. 182991)
4. Social Services Monthly Emergency Housing & Meals for 8/01 (Clerk's Misc. File No. 182992)
5. Social Services Monthly Admission to Emergency Shelter for 10/01 (Clerk's Misc. File No. 182993)
6. Social Services Monthly Emergency Housing & Meals for 10/01 (Clerk's Misc. File No. 182994)
7. Social Services Monthly Admission to Emergency Shelter for 11/01 (Clerk's Misc. File No. 182995)
8. Social Services Monthly Emergency Housing & Meals for 11/01 (Clerk's Misc. File No. 182996)
9. Highways Summary of Consumable Items for 10/01 (Clerk's Misc. File No. 182997)