

Upon final consideration of the Bids submitted, a motion was made by F. M. Wooden and seconded by Ira Short that the contract for the construction of the Sand Springs Pavement be awarded the lowest bidder, C. O. & H. Frye,. Motion carried.

A motion was made by F. M. Wooden and seconded by Ira Short that the Certified checks and bidders bonds of the unsuccessful bidders be returned. Motion carried.

A motion was made by F. M. Wooden and seconded by Ira Short that the exchange of the one room school building of Consolidated School District No. 2 for the two room white school building in the town of Alsuma, for separate school purposes be approved. Motion carried.

A motion was made by F. M. Wooden and seconded by Ira Short that the Bond of U. S. Bolton as Justice of the Peace of the Town of Bixby be and the same is hereby approved. Motion carried.

A motion was made by F. M. Wooden and seconded by Ira Short that C. A. Peterson be allowed an easement on the West side of the section line between Sections two (2) and Three (3) and Sections ten (10) and Eleven (11) township 17 north, range 13 east for a drainage tile. Motion prevailed by unanimous vote.

A motion was made by F. M. Wooden and seconded by Ira Short that the increases in salaries asked by the County Attorney be and the same are hereby approved and allowed. Motion carried.

The sheriff's criminal reports for the month of November, 1921, were filed with and approved by the Board of County Commissioners and a like action taken Treasurers monthly report for the month of October, 1921.

The following affidavits of erroneous assessment were presented to the Board of county Commissioners and by the Board ordered "Stricken from Record"

John Lamberton for Ritz Hotel	Jessie Langley
Oklahoma Union Railway (2)	Rosa Clinton
B. Espolgee	Mable Archer Nee Curry
Joseph Standwaite	D. O. Harder, Mayor of Bixby

There being no further business coming before the Board for consideration on motion the Board adjourned to meet Monday December 5th, 1922.

W. D. Kilmore
Chairman Board of County Commissioners.

Attest: *O. D. Lawson*
County Clerk.

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