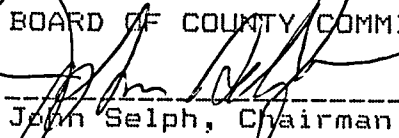
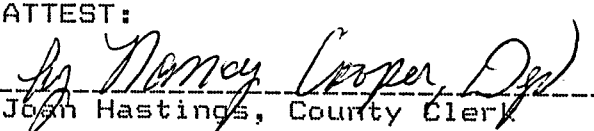


TUESDAY, JANUARY 17, 1995 CONTINUED

509393	TULSA SPEECH & HEARING	SERVICES	35.54
509393	TULSA SPEECH & HEARING	SERVICES	29.54
509437	JOHNSON, GAIL A	MILEAGE	46.80
509469	U S POSTMASTER	SERVICES	96.00
509489	NATIONAL CAREER WORKSHOPS	TRAINING	99.00
509490	AT&T	SERVICES	3.73
509492	SCOTT MARRIN INC	SUPPLIES	362.34
509493	OPHA	TRAINING	300.00
509578	ACTION STAFF INC	SERVICES	126.72
509586	AT&T	SERVICES	55.00
509588	PUBLIC SERVICE COMPANY	SERVICES	98.09
509590	PUBLIC SERVICE COMPANY	SERVICES	60.03
509592	U S POSTMASTER	SERVICES	1,000.00
509600	U S POSTMASTER	SERVICES	39.75
950117	GILBERT LINSOTT	PAYMENT	10,568.33
950117	RAY BISHOP	PAYMENT	15,674.20
950117	GTE SOUTHWEST	SERVICES	313.37
950117	LIBERTY BANK & TRUST IRS	FED. WH	9,031.55
950117	OTC	STATE TAX	1,744.11
950117	LIBERTY BANK IRS	FICA	3,254.06
950117	LIBERTY BANK IRS	HI-FICA	761.02
<u>TULSA COUNTY TREASURER PAYROLL ACCOUNT</u>			
950117	JOHN F. CANTRELL, TREAS.	NET PAY	4,583.45
950117	JOHN F. CANTRELL, TREAS.	NET PAY	9,514.21
950117	JOHN F. CANTRELL, TREAS.	NET PAY	13,459.33

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

 John Selph, Chairman

ATTEST:

 Nancy Cooper, County Clerk

<u>1994-95 DISTRICT ATTORNEY</u>			
504120	SYTEK INC	SUPPLIES	5,204.96
508777	RICOH CORPORATION	MAINTENANCE	253.00
508882	FAIRVIEW AFX INC	VIDEO TAPES	97.50
508883	ASPEN TELECOM	EQUIPMENT	85.00
509428	U.S. POSTMASTER	POSTAGE	1,333.10
509429	U.S. POSTMASTER	POSTAGE	1,125.65
509431	ADMINISTRATIVE SERVICES	SERVICES	323.63
509432	ADMINISTRATIVE SERVICES	SERVICES	356.23
509434	SOUTHWESTERN BELL TELEPH	SERVICES	2,541.30
(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)			

(Agenda of meeting was posted in the Administration Building Lobby on January 19, 1995 at 3:35 p.m.)

MINUTES
 MONDAY, JANUARY 23, 1995

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office.
 Member absent: Lewis Harris.

John Selph, Chairman, presiding, called the meeting to order at 2:04 p.m. and the following business was transacted:

Moved by Dick, seconded by Selph, to approve the minutes of the meetings held January 12, 1995 (Management Conference) and January 17, 1995. Upon roll call, Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Selph, to accept and file and authorize execution as needed, the following reports: