

MONDAY, MAY 21, 1945

Pursuant to recess heretofore taken, the Tulsa County Board of County Commissioners reconvened at the hour of 10:00 o'clock A. M., with the following members present: Curtis Greer, Chairman, J. B. Gray and R. L. Kinkaid, Members, Andy Stokes, County Clerk.

Curtis Greer, Chairman presiding, the following business was transacted:

Motion made by Commissioner Greer, seconded by Commissioner Gray, that upon the recommendation of A. Garland Marrs, Sheriff, the appointment of James A. Casey, as a Deputy Sheriff, effective May 10th, 1945, at a salary of \$175.00 per month, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that upon the recommendation of Claude Weaver, Jr., Assistant County Attorney, that the following affidavit of erroneous assessment, be and the same is hereby approved, and the County Clerk is hereby instructed to issue certificate of error covering same, to-wit:

Director, Farm Security Administration  
United States Dept. of Agriculture - Real Estate - 1940 to 1943 Inc. -\$722.83

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that upon the recommendation of Dan A. Rowe, County Assessor, the application to strike taxes and the order striking taxes on the following property acquired by the City of Tulsa for governmental purposes, be and the same is hereby approved, and the County Clerk is hereby instructed to issue certificate of error covering same, to-wit:

City of Tulsa, Lot 4, Block 43, 1941, 42, 43 and 44 - \$8.80

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Gray, to accept the resignation of Fred W. Miller, who was appointed Health Inspector on May 10th, 1945, and appoint Jack Searight, Bridge Foreman, County Highway Department District #2, as Health Inspector at a salary of \$175.00 per month and \$50.00 per month car allowance, effective May 15, 1945. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.