

FRIDAY, JULY 29, 1983

1983-84 CC CIVIL DEFENSE CONTINUED

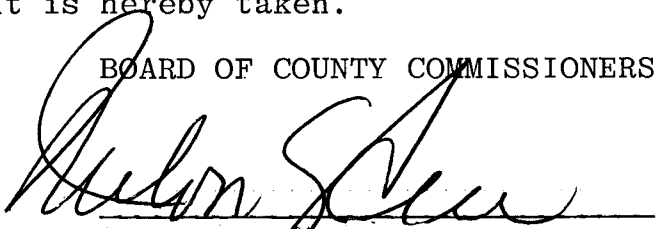
830729	Hartford Insurance Co.	A D & D	4.10
830729	Blue Cross/Blue Shield	Health Ins.	427.60
830729	Prudential Health Care Plan	Health Ins.	72.00
830729	Atlas Life Ins. Co.	Insurance	58.50
830729	Tulsa Municipal Employees	Credit Union	235.00
830729	United Way	Contributions	5.00

TULSA COUNTY TREASURER PAYROLL ACCOUNT

830729	John F. Cantrell	General	888,911.73
830729	John F. Cantrell	General	2,837.23
830729	John F. Cantrell	T-Cash	87,105.59
830729	John F. Cantrell	2T-Cash	32,176.88
830729	John F. Cantrell	4T-Cash	26,124.76
830729	John F. Cantrell	Health	258,435.06
830729	John F. Cantrell	Health	258,435.06
830729	John F. Cantrell	Civil Defense	4,682.05

WHEREUPON: an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS

  
Melvin C. Rice, Chairman Pro-tem

ATTEST:

  
Anita Nesbitt, County Clerk

(The above Purchase Orders may be seen in the County Clerk's office)

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(Agenda of the meeting was posted in the Courthouse Administration Lobby July 28, 1983 at 4:53 p.m.)

MINUTES

MONDAY, AUGUST 1, 1983

The Board of County Commissioners for Tulsa County, met at the hour of 9:30 a.m. with the following members present: Terry Young, Chairman; Lewis Harris, Member; Melvin C. Rice, Member; and Anita Nesbitt, County Clerk.

Terry Young, Chairman, presiding called the meeting to order at 9:33 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of the following meetings:

- 1. July 25, 1983
- 2. July 28, 1983
- 3. July 29, 1983

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Sealed bids, on behalf of Superintendent of Schools, for twelve (12) new four drawer legal size filing cabinets with locks were received and opened. The bidders being two in number are as follows:

- 1. Scott Rice \$235.00 per unit
- 2. Southwestern \$258.30 per unit

Moved by Harris, seconded by Rice, to refer bids to Purchasing and Superintendent of Schools, for analysis, report and recommendation on August 8, 1983. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.