

TUESDAY, JANUARY 19, 1993, CONTINUED

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Parks junking one tradesman reciprocating saw (Clerk's Misc. File No. 147328)
2. Building Operations junking one Chevrolet 1986 Caprice 4 door sedan and one Chevrolet 1987 Caprice 4 door sedan (Clerk's Misc. File No. 147329)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the following requests to advertise for bids:

1. Parks - Cash Register Repair Service (Clerk's Misc. File No. 147330)
2. All TC Depts. - Restaurant, Kitchen and Concessionary Supplies (Clerk's Misc. File No. 147331)
3. Parks - Black Top Soil (Clerk's Misc. File No. 147332)
4. All TC Depts. - Dairy Products (Clerk's Misc. File No. 147333)
5. CC Health - OB/GYN Ultrasound Instrument LOKA Model #620 or Equal (Clerk's Misc. File No. 147334)
6. Building Operations - Door and Cabinet Hardware (Clerk's Misc. File No. 147335)
7. Assessor - 250,000 Notice of Change in Household Personal Property Forms (Clerk's Misc. File No. 147336)
8. Building Operations - Carpet (Clerk's Misc. File No. 147337)
9. Engineers - Radio Equipment Maintenance (Clerk's Misc. File No. 147338)
10. Law Library - Ductwork, Plenums, and Insulation (Clerk's Misc. File No. 147339)

Bids on items #1-9 to be opened on 2-1-93 at 9:30 a.m. and item #10 on 2-8-93 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Co. to cross W. 61st Street approximately 2,597.50' W. of 145th W. Ave. Junction, further described as 42.50' E. of the SW/corner SE/4 (as shown on attached plat) of Section 32, T19N, R11E by boring 2" line. (Clerk's Misc. File No. 147340)
2. Osage County RWD #15 to cross 123rd St. No. further described as 1000' E. of Highway 11; Section 1, T21N, R12E by cutting asphalt for 2" PVC line with 4" Steel Sleeve (Clerk's Misc. File No. 147341)
3. Washington County RWD #3 to parallel 126th St. No. approximately 1 mile S. between Memorial & 97th E. Ave. further described as the NE corner of Section 1, T21N, R13E by trenching 6" line (Clerk's Misc. File No. 147342)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve travel/training request for Leo Bean and Glen Taff, electrical inspectors, to attend the 1993 National Electrical Code Conference at Will Rogers High School in Tulsa beginning January 21, 1993, cost not to exceed \$130.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147343)

Moved by Harris, seconded by Selph, to approve the following personnel actions:

Health: Discharged: Barbara Glenn, effective 1-21-93. Regular Appt., effective 2-1-93: Sharon Bradley \$1,994.; Dava June Curry \$1,117. (Clerk's Misc. File No. 147344)

Highways: Worker's Comp. Leave of Absence: William Jones, effective 12-22-92. Medical Leave without pay: Jack Sears, effective 1-1-93. (Clerk's Misc. File No. 147344)

Building Operations: Salary Adj. due to over maximum Personal Leave, effective 1-1-93: Paul B. Abbett \$1,715.32; J. Kenneth Flournoy \$2,593.42.