

December 15th, 1941.

Motion by Commissioner Greer, seconded by Commissioner Morley, that the following Rental Agreement be approved and the Chairman is hereby authorized to sign same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

#### RENTAL AGREEMENT

This agreement made and entered into this 9th day of December, 1941, by and between the Board of County Commissioners of Tulsa County, Oklahoma, lessor, and R. B. McHenry, Director of Vocational Education for National Defense for the Tulsa Public Schools, lessee; in consideration of the sum of \$5,968.00 in hand paid the receipt of which is hereby acknowledged, lessor does hereby lease and let to lessee the following described property, to-wit:

The areas known as Garages No. 1, 2 and 3; the dining room, canteen, kitchen, storage space and passage immediately adjacent to these spaces, in the Armory Building at the Southeast corner of Fifteenth and New Haven Avenue, near the City of Tulsa, Oklahoma, together with ingress and egress to a public street, and the reasonable use of toilet facilities located elsewhere in the building;

The sum mentioned above is received as rental for a term commencing November 1, 1941 and ending June 30, 1942.

Lessor agrees that it shall, as quickly as possible, install electric installation as defined by Blue Prints and specifications, and shall complete the plumbing and heating work necessary to make the premises habitable. Electric charges shall be paid by the lessee, and the cost of water and gas shall be equitably divided.

Lessor agrees to protect and save the rights and privileges of the State of Oklahoma and the Oklahoma National Guard. All or any part of the premises covered will be released and vacated should such be necessitated and the Adjutant General of Oklahoma so direct.

It is understood that this agreement shall not be effective until approved by the adjutant General of the State of Oklahoma.

ATTEST: ANDY STOKES, COUNTY CLERK.  
S E A L

BOARD OF COUNTY COMMISSIONERS OF  
TULSA COUNTY, OKLAHOMA.

BY: J. B. GRAY, CHAIRMAN.

R. B. MCHENRY, DIRECTOR OF VOCATIONAL  
EDUCATION FOR NATIONAL DEFENSE FOR  
THE TULSA PUBLIC SCHOOLS.

I have examined the above agreement and being fully aware of all the facts I recommend that it be approved by the Adjutant General of the State of Oklahoma.

RAY B. WHITAKER, CHAIRMAN OF THE TULSA  
ARMORY BOARD.

I have examined the above agreement, and it is hereby approved by me this \_\_\_ day of December, 1941.

GEORGE A. DAVIS, ADJUTANT GENERAL OF THE  
STATE OF OKLAHOMA.