

TUESDAY, JANUARY 19, 1993, CONTINUED

310400	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	10.08
310400	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	50.08
310400	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	40.81
310457	MEDICAL PERSONNEL POOL	SERVICES	992.80
310520	STATE INSURANCE FUND	W. COMP.	5,245.00
310522	SOUTHWESTERN BELL TELE	SERVICES	1,482.91
310527	TULSA DAILY COMMERCE	SERVICES	21.70
310529	UNITED PARCEL SERVICE	SERVICES	20.80
310530	DUFFIELD, ERNEST LEE	SERVICES	130.00
310531	CITY OF TULSA	SERVICES	60.25
310532	PUBLIC SERVICE CO	SERVICES	5,141.38
310533	WASTE MANAGEMENT OF	SERVICES	162.17
310547	J & S INDUSTRIES, INC	SUPPLIES	60.60
310613	SOUTHWESTERN BELL TELE	SERVICES	103.03
310614	GTE SOUTHWEST INC	SERVICES	270.11
310615	AT&T	SERVICES	11.42
310616	AT&T	SERVICES	100.75
310617	CITY OF SAND SPRINGS	SERVICES	57.92
310619	PUTNAM, RICHARD	REFUNDS	75.00

1992 - 1993 TULSA AREA EMERG MGMT AGY

310641	MCCAW COMMUNICATIONS	RENTALS	39.80
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1992 - 1993 LAW LIBRARY FUND

309331	MATTHEW BENDER & CO	EXPENSE	1,471.40
309338	CLARK BOARDMAN CALLAGHAN	EXPENSE	550.09

Moved by Dick, seconded by Harris, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Robert N. Dick
 Robert N. Dick, Chairman

ATTEST:

Nancy Cooper, Dep
 Joan Hastings, County Clerk

DISTRICT ATTORNEY

306205	MIREX CORPORATION	SUPPLIES	598.27
308115	OTA-PIKEPASS CENTER	SUPPLIES	11.00
309321	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	728.42
310331	MATTHIES CSR, ANITA B	SUPPLIES	60.00
310612	OKLA BAR ASSOCIATION	SUPPLIES	100.00
310651	D.A.C.	STATE PAYROLL	1,981.94
310652	D.A.C.	STATE PAYROLL	1,981.94

DA-BOGUS CHECK PROGRAM

308998	FIELDS-DOWN RANDOLPH	SUPPLIES	320.40
310649	D.A.C.	PAYROLL	20,961.49

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Administration Building on January 21, 1993 at 3:26 p.m.)

MINUTES
 MONDAY, JANUARY 25, 1993

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted: