

MONDAY, JANUARY 25, 1993, CONTINUED

- Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 147375)
2. MIS with Independent School District #1 for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 147376)
 3. MIS with C.B.C. Credit Services of Oklahoma, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 147377)
 4. MIS with Smith Brothers Abstract Co. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 147378)
 5. River Parks Authority with Tulsa County, City of Tulsa, City of Sand Springs and A T & T (Easement Fee) for pro-rata share of maintenance cost of the M. K. & T. Tulsa - Sand Springs Trail for fiscal year of July 1, 1992 to June 30, 1993. (Clerk's Misc. File No. 147379)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Request allowing District Attorney's office to drop collision insurance on six (6) 1987 Chevrolet Caprice sedans was deferred to February 1, 1993 meeting.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Housemover Surety Bond issued by Old Republic Surety of Dallas, Texas in the amount of \$2,500.00 to Garrison House Movers. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147380)

Moved by Harris, seconded by Dick, to approve housemoving permit #0693 issued to Garrison House Movers. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147381)

Moved by Selph, seconded by Dick, to approve Educational Review Board recommendations at a total cost to Tulsa County in the amount of \$8,934.88 to be paid from General Government Account. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147382)

Moved by Selph, seconded by Harris, to approve and authorize execution by Commission, Request for County Bridge Project, Force Account Agreement, and Contract in the amount of \$20,000.00 for emergency repairs to the foundation on the bridge located on 33rd West Avenue north of 91st Street South. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147383)

Moved by Harris, seconded by Dick, to approve the following requests to advertise for bids:

1. District Attorney - Forty-Five (450 Smith & Wesson Model #4053, .40 Caliber Stainless Steel, Semi-Automatic with a Magazine Capacity of Eight Rounds and Forty-Five (45) Extra Magazines for the Smith & Wesson Model #4053 (Clerk's Misc. File No. 147384)
2. All TC Depts. - Office Supplies (Clerk's Misc. File No. 147385)
3. Parks - Chemicals and Fertilizers (Clerk's Misc. File No. 147386)
4. All TC Depts. - Replacement Oil, Fuel and Air Filters (Clerk's Misc. File No. 147387)
5. Parks - 1993 Pool Chemicals and Supplies (Clerk's Misc. File No. 147388)
6. Engineers - Rental of Construction Signs, Lites, and Barricades (Clerk's Misc. File No. 147389)

Bids to be opened on February 8, 1993 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. Sapulpa Rural Water Co. to cross 51st St. So. approximately 700' West of 51st St. & 85th W. Ave., further described as 2,020' W. of the NE corner of Section 36, T19, R11, by boring 1" line with 2" steel casing.