Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Edward F. Jones, Clerk, Court of Common Pleas, be granted the permission to dispose and sell one Burroughs Portable Adding Machine No. 8-1325092 for the sum of \$35.00 and to replace in lieu thereof on Electric Burroughs Adding Machine. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the resignation of G. E. Brown, Court Reporter of Division No. 2, be and the same is hereby accepted as of May 10th, 1938. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the appointment of Sadie Gelfand as Court Reporter of Division No. 2, be and the same is hereby confirmed as of May 10th, 1938. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Ala Mae Barren be appointed as assistant dietitian at the municipal hospital as of May 1st, 1938, at a salary of \$45.00 per month, to fill the vacancy created by the death of Mrs. Jimmie Walton. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the hearing on the application of Brock and Elliott School to cancel tax certificate be set for July 5th, 1938, at the hour of 10:00 o'clock A.M. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following affidavits approved by the County Assessor, be and the same are hereby approved:

L. W. Barrett	Corp 1937	88.47
P. A. Chappelle	Realestate - 1936-1937	193.19
J. V. Archer, et al	Realestate - 1937	141.55

and the County Clerk is hereby instructed to issue certificates of error covering same.

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Harry L. Hopkins, member, deposited with the County Treasurer on May 31st, \$129.00 Receipt No. 17753 and on June 1st, \$5.00 Receipt No. 17760. Same were ordered filed.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that Ed O. Cassidy be instructed to make a financial statement of the County Highway Fund in connection with additional and supplemental appropriations. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.