

Jan. 8th, 1934.

MONDAY, January 8th, 1934.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 1:30 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and H. E. Bridges, Members. Andy Stokes, County Clerk.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the following division of Account No. 3 (Charity) be adopted:

EXPENDITURE AND ALLOCATION OF BALANCE "MAINTENANCE  
OF POOR" ACCOUNT - GENERAL CHARITY 1933-34.

	Expenditure First Five Months	Balance Alloca- tion for Dec, 6th to July, 1934.	Figuring the Dec. payments Shows Bal. as:
3-A Undertakers & Ambulances	\$6,639.06	\$2,536.11	\$2,536.01
3-B Hospitals & Supplies	42,626.90	15,871.95	15,871.95
3-C Drugs, Etc.	12,655.19	4,680.42	4,680.42
3-D Allowances	4,295.00	1,252.71	1,063.21
3-E Health Department	2,285.22	456.13	331.13
3-F Salaries - Welfare	2,285.22	3,325.00	2,865.00
3-G Groceries, Etc. - Welfare	6,986.38	2,584.96	2,584.96
3-H Miscellaneous Charity	4,536.30	1,778.43	1,378.43
TOTAL	\$81,256.83	\$32,485.71	\$31,311.21

The Excise Board cut the "Maintenance of the Poor" account down to \$114,078.98. Up to December 1st, 1933 expenditure is \$82,767.77, leaving a balance to be allocated as above \$31,311.21.

W. K. Gray, 12-29-33

John H. Miller, Chairman  
H. E. Bridges, Member  
J. B. Gray, Member

Done this 8th day of January, 1934.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the duplicate affidavit of erroneous assessment of the DENSMORE HOTEL ANNEX, 21½ West 3rd St.,, covering personal property for the year 1930, be approved, and that the County Clerk issue certificate of error on said property in the sum of \$159.11. All voting in the affirmative, motion was by the Chairman declared carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the affidavit of erroneous assessment of A. Buttry, President of the Metropolitan Finance Company, be disallowed. Motion carried.

Motion was made by Commissioner Gray, Seconded by Commissioner Bridges, that the quarterly report of Floyd V. Freeman, Justice of the Peace of District 12, Tulsa County, for the fourth quarter of the year of 1933, beginning on the first day of October and ending on the 31st day of December, 1933, in criminal cases, be accepted and filed. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that J. W. BURGESS be re-appointed as Fair Board member for a period of Three (3) years. All voting in the affirmative, motion was by the Chairman declared carried.

Nothing further to come before the Board, a recess is hereby taken until Monday, January 15th, 1934, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, County Clerk.

BY Maybelle Pennington  
Deputy.

John H. Miller  
Chairman Board of County Commissioners.