MONDAY, 1	MARCH	3,	1997	CONTINUED
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		מווסטו זכנ	251.85
710874	NATIONAL BUSINE	SUPPLIES	
710874	NATIONAL BUSIN	ESS SUPPLIES	50.00
710928	OAKWOOD GRAPHIC	CS INC MAINT.	
711053	INMAC	SERVICES	529.95
711053	INMAC	SERVICES	85.00
711341	AIR EXPERT	SERVICES	42.50
711341	AIR EXPERT	SERVICES	
711341	AIR EXPERT	SERVICES	29.75
711341	AIR EXPERT	SERVICES	
711361	AT&T WIRELESS	SERVICE SERVICES	
711374	LDS I-AMERICA	SERVICES	
711374	LDS I-AMERICA	SERVICES	
711374	LDS I-AMERICA	SERVICES	18.95
711692	IKON CAPITAL	LEASE	484.00
711694	IKON OFFICE SO		4,004.95
711743	LUISI DDS, DAN		
711746	BRUNK, MARY	SERVICES	
711807	GATEWAY 2000,	INC EQUIPMEN	
712098	WAL MART #576	SUPPLIES	
712110	DIATECH DIAMON	ID USA INC SUPPLIES	
712112	MEDI-SERV HOME	CARE SUPPLIES	
712112	MEDI-SERV HOME	CARE SUPPLIES	55.35
712376	MILLER X-RAY C	OMPANY INC SERVICE	140.00
712460	SAINT FRANCIS	HOSPITAL TRAINING	450.00
712471	E O'CONNOR COMPA	NY INC SUPPLIES	20.64
712608	OKLA PRESS SEF		43.20
712618	GTE SOUTHWEST	INC SERVICES	66.83
712650	SCOTT MARRIN I		189.72
712651	SAMPLES, BEVER		EMENT 64.13
712776	SOUTHWESTERN E		49.21
712778	SOUTHWESTERN B		48.49
712779	SOUTHWESTERN E		48.49
712795	NATIONAL SAFET		456.00
712800	PUBLISHERS MAR		TIONS/MEMBER 11.97
712812	MCCULLOUGH, MI		
712829	BURRIS, GAYLA	MILEAGE	
712830	OKLAHOMA NATUR		
, , , , ,	CICERIONE MATOR		.02.12
1996 -	1997 TULSA AREA EMERG	MGMT AGY	
712667	BURKHART OFFIC		293.90
/	WORKER OF TO		273.70

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon

roll call, Harris, yes; Selph, yes. Motion carried.

COUNTY

John Belph, Chairman Pro-tem

h My Sope Day
Joan Hastings, County Clerk

1996-97 DISTRICT ATTORNEY
708171 FEDERAL EXPRESS CORP

SERVICES 67.00 709209 INFORMARK TONER 798.00 709255 WEST INFO PUBLISHING GROUP 3,469.50 PUBLICATIONS 710373 CLARK BOARDMAN CALLAGHAN PUBLICATION 260.01 712644 BAYLESS, DOROTHY TRANSCRIPTS 20.00 LEGG CSR, CHRISTINA D 712646 TRANSCRIPTS 82.50 712647 MEDFORD NURSING CENTER RECORDS 20.50 NIGH, SUE 712648 TRANSCRIPTS 12.50 (DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)