

Monday, August 11, 2003 - Continued

401619	U S CELLULAR	MISCELLANEOUS SUPPLI	207.70
401621	METROCALL	MISCELLANEOUS SUPPLI	9.42
401622	U S CELLULAR	MISCELLANEOUS SUPPLI	66.92
401628	SYTECH RESEARCH INC	MISCELLANEOUS SUPPLI	6,170.00
401637	SBC	MISCELLANEOUS SUPPLI	382.30
401638	U S POSTAL SERVICE	MISCELLANEOUS SUPPLI	2,401.21
401639	TULSA COUNTY	MISCELLANEOUS SUPPLI	396.98
401640	RQUICK REPORTING INC	OPERATING SUPPLIES	269.50
401642	MILLS, R MICHELE	MISCELLANEOUS SUPPLI	353.46
401643	TULSA COUNTY BUILDING	OPERATING SUPPLIES	1,758.21
401644	WOODY DESIGN ASSOCIATES	OFFICE SUPPLIES	567.74
401650	U S POSTAL SERVICE	MISCELLANEOUS SUPPLI	1,952.89
401653	TULSA COUNTY BUILDING	MISCELLANEOUS SUPPLI	327.77
401654	TULSA COUNTY	MISCELLANEOUS SUPPLI	291.71
401948	TULSA COUNTY	MISCELLANEOUS EXPENS	60.38

TULSA COUNTY TREASURER PAYROLL ACCOUNT

030811	J DENNIS SEMLER	NET PAY-GENERAL	51,343.58
030811	J DENNIS SEMLER	NET PAY-SHERIFF	11,052.89
030811	J DENNIS SEMLER	NET PAY-CC HEALTH	14,936.02

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on August 14, 2003 at 4:06 p.m.)

MINUTES
Monday, August 18, 2003

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Wilbert E. Collins, Sr., Chairman; Randi Miller, Member; Robert N. Dick, Member; and Connie Reasoner, representing the Tulsa County Clerk.

The Chairman presented a plaque in recognition of James A. Bailey who is retiring after more than 15 years as Commissioner of Drainage District #13.

Wilbert E. Collins, Sr., Chairman, presiding, called the meeting to order at 9:32 a.m., and the following business was transacted:

Moved by Dick, seconded by Miller, to approve the minutes of the Board of County Commissioners meeting held August 11, 2003. Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

Moved by Dick, seconded by Miller, to approve and authorize execution as needed, the following reports:

1. Election Board - monthly for 7/03 (Clerk's Misc. File No. 190092)
2. Social Services - Monthly Emergency Housing & Meals for 7/03 (Clerk's Misc. File No. 190093)
3. Social Services - Monthly Admissions to Emergency Shelter for 7/03 (Clerk's Misc. File No. 190094)

Upon roll call, Dick, yes; Miller, yes; Collins, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.

Sealed bids for Laboratory Services were received and opened. The bidders being two (2) in number are as follow:

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|-----------------------------------|---|
| 1. Diagnostic Laboratory of Okla. | by item (Clerk's Misc. File No. 190095) |
| 2. Dynacare Oklahoma, Inc. | by item (Clerk's Misc. File No. 190096) |