

Beginning at the intersection of Newton Street and North 68th East Avenue between the subdivisions known as "Huffman Heights Addition" and "St. Peter and Paul Subdivision"; thence along the South side of said Newton Street through St. Peter and Paul Subdivision in a Westerly direction to Sheridan Road; thence in a Northwesterly direction along and across Sheridan Road to the intersection of Sheridan Road and Newton Place; thence Westerly along the North side of Newton Place through Exchange Acres to the West boundary of said Exchange Acres; and along the East side of North 68th East Avenue as said avenue extends through and adjacent to the subdivisions known as "Huffman Heights Addition" and "St. Peter and Paul Subdivision", all in Tulsa County, Oklahoma, as designated and shown upon the dedication plats of Huffman Heights Addition, St. Peter and Paul Subdivision and Exchange Acres, as filed and recorded in the County Clerk's Office of Tulsa County, Oklahoma, and as more particularly described and shown by the map prepared by W. R. Holway, Consulting Engineer for the Grand River Dam Authority, attached hereto and made a part hereof,

for the purpose of furnishing light, heat and power by electricity, and shall so erect, maintain and operate such transmission line or lines as not to damage any of said roads, ways or streets, nor to interfere with the public use thereof, nor to damage the property of any public utility, nor to interfere with the property of any public utility which may have heretofore obtained permission to use said public roads, ways or streets.

WITNESS the hand of J. B. Gray, Chairman of the Board of County Commissioners of Tulsa County, Oklahoma, as directed by said Board in regular session, this the 1st day of July, 1947.

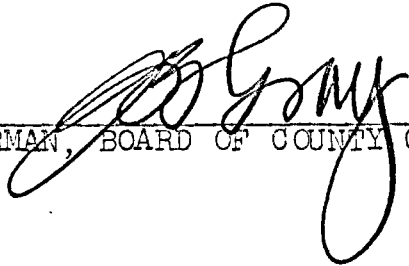
s/n J. B. Gray
Chairman, Board of County Commissioners
of Tulsa County, Oklahoma.

Attest:

s/n William P. Gable, Jr.
County Clerk of Tulsa County,
Oklahoma

(SEAL)

Motion made by Commissioner Gray, seconded by Commissioner Greer, that a recess be taken until Wednesday, July 2, 1947 at the hour of 10:00 O'clock A.M. Upon roll call, motion carried.


CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.
County Clerk

By Catherine Deffner
Deputy