TUESDAY, AUGUST 3rd, 1943.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Curtis Greer and Robt. L. Kinkaid, members.   Andy Stokes, County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion by Commissioner Gray, seconded by Commissioner Kinkaid, that the report filed by Andy Stokes, County Clerk, for the month of July, 1943, be and the same is hereby accepted and filed.   Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Kinkaid, that the report filed by Cal Crum, Court Clerk, for the County Court Division for the month of July, 1943, be and the same is hereby accepted and filed.   Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Greer, seconded by Commissioner Gray, that $2,000 be allocation to the Welfare Department for groceries for the month of August, 1943.   Upon roll call, the following vote was taken: Gray, Aye; Greer, Aye; Kinkaid, No.   Motion carried.

The following Resolution was introduced by Commissioner Kinkaid who moved its adoption; said motion being seconded by Commissioner Greer.   The Chairman of the Board ordered the Resolution read, to-wit:

R E S O L U T I O N

WHEREAS, Tulsa County Farm is in need of a work horse, and Wm. Stansbery, Supt. of the Tulsa County Farm has found a horse that can be bought for the sum of $100.00.

NOW, THEREFORE, BE IT RESOLVED that Wm. Stansbery, Supt. of the Tulsa County Farm & Home be and he is hereby authorized to purchase said work horse for the sum of $100.00.

Passed and approved this 3rd day of August, 1943.

BOARD OF COUNTY COMMISSIONERS.

SIGNED: J. B. GRAY, CHAIRMAN.   AYE

CURTIS GREER, MEMBER.   AYE

ROBT. L. KINKAID, MEMBER.   AYE

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL.