

August 12th, 1943.

THURSDAY, AUGUST 12th, 1943.

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A.M., with all members present: J. B. Gray, Chairman; Curtis Greer and Robt. L. Kinkaid, members. Andy Stokes, County Clerk.

J. B. Gray. Chairman presiding, the following business was transacted.

Motion by Commissioner Greer, seconded by Commissioner Kinkaid, that the following Independent School Districts' budget containing the Financial Statement and Estimate of Needs for the fiscal year 1943-44 be approved, to-wit:

Jenks - School District No. J-27

Sand Springs - School District No. 19

Tulsa - School District No. 22

Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Greer, seconded by Commissioner Gray, that the following Resolution be adopted, to-wit: Upon roll call, ^{a majority} ~~all members~~ voting in the affirmative, motion was by the Chairman declared carried.

R E S O L U T I O N

WHEREAS, Exhibit "MA" a statement of the 1943-44 General Fund Governmental Budget Account for the County of Tulsa fails to show all legal claims and contracts pending on June 30th, 1943, in column 10 of said schedule.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma, in open regular session that the following departmental accounts be corrected to read as follows:

Account Number	Department	Items Corrected to		Amount of Correction
		Claims and Contracts Pending	Unencumbered Balance	
L-8	District Court	263.30	133.27	1.50
Q-3-D	Charity	3015.35	266.40	18.75
Q-3-E	Charity	1877.65	878.64	44.10
Q-23-B	Charity	243.04	58.67	5.25
SA-5	Highway Levy Budget Account	29.79	4.71	.75
SA-14	Highway Levy Budget Account	5546.83	7.41	698.47
SG-5	County Election Bd.	18.75	53.38	.25
SH-4	TB & Public Health	11.67	-	3.47
SH-7	TB & Public Health	103.92	-	2.82
				<u>775.36</u>

AND BE IT FURTHER RESOLVED that the total claims and contracts pending be corrected to \$119,886.40 and the total unencumbered balance be corrected to \$10,134.22, leaving a free cash surplus in the amount of \$27,706.12.

Dated this 12th day of August, 1943.

BOARD OF COUNTY COMMISSIONERS.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL.

SIGNED: J. B. GRAY, CHAIRMAN.
CURTIS GREER, MEMBER.