

MONDAY, JANUARY 25, 1993, CONTINUED

BOARD OF COUNTY COMMISSIONERS

*Robert N. Dick*  
Robert N. Dick, Chairman

ATTEST:

*Joan Hastings*  
Joan Hastings, County Clerk

DISTRICT ATTORNEY

305495	MATTHEW BENDER & CO	SUPPLIES	124.10
309431	JUSTICE PLANNING AND	SUPPLIES	40.00
310397	MICHIE COMPANY	SUPPLIES	53.05
310855	BUILDING OPERATIONS	SUPPLIES	1,152.78
310858	U S POSTMASTER	SUPPLIES	1,028.61
310859	ADMINISTRATIVE SERVICES	SUPPLIES	800.21

DA-BOGUS CHECK PROGRAM

310715	CSC CREDIT SERVICES INC	SUPPLIES	8.00
310956	U S POSTMASTER	SUPPLIES	3,085.94
310957	BUILDING OPERATIONS	SUPPLIES	1,051.51
310958	ADMINISTRATIVE SERVICES	SUPPLIES	19.88
310959	BUILDING OPERATIONS	SUPPLIES	370.20

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Administration Building on January 28, 1993 at 4:05 p.m.)

MINUTES  
MONDAY, FEBRUARY 1, 1993

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Robert N. Dick, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Selph, to approve the minutes of the meeting held January 25, 1993. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following reports:

1. Sheriff for December 1992 (Clerk's Misc. File No. 147419)
2. Supt. of Schools Consumable Items Summary Report (Clerk's Misc. File No. 147420)
3. Highway Maint. Safety Consumable Items Summary Report (Clerk's Misc. File No. 147421)
4. Highway Maint. District 1 Consumable Items Summary Report (Clerk's Misc. File No. 147422)
5. Highway Maint. District 2 Consumable Items Summary Report (Clerk's Misc. File No. 147423)
6. Highway Maint. District 3 Consumable Items Summary Report (Clerk's Misc. File No. 147424)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to accept and file Creek County Rural Water District No. 2 Audit Report for year ending November 30, 1992. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 147425)

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids for Cash Register Repair Service were received and opened. The bidders being two in number are as follow: