

MONDAY, SEPTEMBER 16, 1985 CONTINUED

1985-1986

602051	AT&T Information	Service thru 9-11-85	41.30
602052	Communications Equip.	Service and repair	40.00
602053	AT&T Information	Service thru 9-7-85	934.20
602054	Executive Courier Serv.	Mailing an appeal	14.04
602055	AT&T Information	Service thru 9-15-85	161.00
602056	Xerox Corp.	Maint.Agmt.on copier	341.53
502057	Southwestern Bell	Basic Monthly Charge	1,256.06
602058	Southwestern Bell	Basic Monthly Charge	144.04
602059	J. D. Rasberry	Certified copies	3.00
602060	Clerk of Recorder's Ct.	Certified copies	2.50
602062	Reba Markham	Transcript of testimony	24.00
602064	Building Operations	Gas & Garage Service	965.69
602065	Lana S. Leighton	Transcript of Preliminary	130.00
602066	Administrative Serv.	Printing & microfilming	1,421.47

NOTE: The following District Attorney claim will be paid Sept. 16, 1985

1985-1986 DA - CHECK PROGRAM

602389	Beacon Stamp & Seal	3 Line stamp return address	5.85
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(The above claims may be seen in the County Clerk's Office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:01 p.m., on September 19, 1985)

MINUTES

MONDAY, SEPTEMBER 23, 1985

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Joan Hastings, County Clerk.

Lewis Harris, Chairman, presiding, the meeting was called to order at 2:02 p.m. and the following business was transacted:

Moved by Selph, seconded by Rice, to approve the minutes for the following meetings:

- A. September 12, 1985 - Management Conference
- B. September 16, 1985

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to approve, accept and file the following reports:

- 1. Sheriff's monthly report for August, 1985 (Clerk's Misc. File No. 111475)
- 2. Water Improvement District No. 3 quarterly report from June 17, 1985 to Sept. 13, 1985 (Clerk's Misc. File No. 111476)
- 3. Summary Report of Consumable Items
 - a. Highways (Clerk's Misc. File No. 111477)
 - b. Superintendent of Schools (Clerk's Misc. File No. 111478)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of CC Health Department, for Telephone System were received and opened. The bidders being six in number are as follow:

- 1. Total Communications, Inc. by item
 - 2. TCSI by item
 - 3. A T & T Information Systems by item
 - 4. Dominion Information System by item
 - 5. Business Telecommunications Servs. by item
 - 6. Spalding Communications by item
- (affidavit of non-collusion not signed)

Moved by Rice, seconded by Selph, to refer bids to Health and Purchasing for analysis, report and recommendation on September 30, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Park Department, for Top Dressing Sand were