

MONDAY, MARCH 1, 1999, CONTINUED

3. Community Partnership Grant (Clerk's Misc. File No. 171416)

Upon roll call, Edwards, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Edwards, to approve and authorize execution by Commission, documents for sale of the following County property:

1. Lt. 7, Blk. 8, The Ben C Franklin Addn to Dennis L. King \$20.00
(Clerk's Misc. File No. 171417)
2. Lt. 8, Blk. 8, The Ben C Franklin Addn to Gail Gilchrist \$10.00
(Clerk's Misc. File No. 171418)
3. Lt. 6, Blk. 8, The Ben C Franklin Addn to Dennis L. King \$20.00
(Clerk's Misc. File No. 171419)

Upon roll call, Edwards, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Edwards, to approve housemoving permits, #1051 issued to Hot Oil Housemovers, and #1050 issued to Claude Stamper Housemovers.

Upon roll call, Edwards, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 171420-171421)

Moved by Edwards, seconded by Selph, to approve and authorize execution as needed by Acting Chairman Pro tem, the following agreements:

1. Engineers with City of Jenks for street construction on Franklin Street south of 96th Street South for approximately 950 feet. (Clerk's Misc. File No. 171422)
2. Engineers with City of Owasso for street paving assistance at Bailey Ranch Golf Course and drainage assistance at various locations. (Clerk's Misc. File No. 171423)
3. Sheriff with Coleman, Johnston, Clyma, Inc. for architectural-engineering services for interior remodeling of building located at northwest corner of West First Street and Denver Avenue. (Clerk's Misc. File No. 171424)
4. CC Health with various vendors. (Clerk's Misc. File No. 171425)

Upon roll call, Edwards, yes; Selph, yes. Motion carried.

Moved by Selph, seconded by Edwards, to approve the following requests to advertise for bids:

1. TC Depts. - Dairy Products. (Clerk's Misc. File No. 171426)
2. Parks - Two (2) New Electronic Cash Registers. (Clerk's Misc. File No. 171427)
3. Assessor - Removal and Installation of New Carpet. (Clerk's Misc. File No. 171428)

Bids on to be opened March 15 1999 at 9:30 a.m. Upon roll call, Edwards, yes; Selph, yes. Motion carried.

Moved by Edwards, seconded by Selph, to approve and authorize execution by Acting Chairman Pro tem, the following sole source designations:

1. District Attorney with Briefings Publishing Group for communication briefings. (Clerk's Misc. File No. 171429)
2. Parks with Century Ice Company for packaged ice. (Clerk's Misc. File No. 171430)
3. Parks with Pepsi Cola Co., a/k/a Beverage Products Corporation for Pepsi Cola products. (Clerk's Misc. File No. 171431)

Upon roll call, Edwards, yes; Selph, yes. Motion carried.

Moved by Edwards, seconded by Selph, to approve and authorize execution by Acting Chairman Pro tem, the following Utility Permits:

1. Oklahoma Natural Gas Co. to cross Peoria Avenue approx. 1250' north of its intersection with 161st St. South and further described as 1250' north of the SE/4 of Section 24, T17N, R12E by boring for a 3/4" line. (Clerk's Misc. File No. 171432)
2. Oklahoma Natural Gas Co. to cross Harvard Avenue approx. 1056' north of its intersection with 96th St. North and further described as 1056' north of the SW/4 of Section 16, T21N, R13E by boring for a 3/4" line. (Clerk's Misc. File No. 171433)
3. Sapulpa Rural Water Co. to cross W. 61st Street South approx. 500' west of Junction S. 72nd W. Ave. and further described as NW/4 of Section 6, T18N, R12E by boring for a 1" line. (Clerk's Misc. File No. 171434)
4. Washington County RWD #3 to cross 106 St. North approx. 1/2 mile west of 106 St. North and Memorial and further described as 2600' west of the