

MONDAY, SEPTEMBER 23, 1985, CONTINUED

regulations effective date 10-1-85 (subject to approval by District Attorney's office as to legal form). Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111510)

Moved by Harris, seconded by Selph, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, an application for licensing with the Department of Human Services for Lakeside Home. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111511)

Moved by Selph, seconded by Rice, on behalf of Social Services, to approve price list of proprietary medications from the Upjohn Company for a period beginning October 1, 1985 through September 30, 1986. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111512)

Moved by Harris, seconded by Rice, on behalf of Building Operations and Parks, to approve request to purchase 1986 vehicles from Bill White GMC instead of the fourteen 3/4 ton pickups approved on June 3, 1985. Manufacturer's assembly lines were closed before Tulsa County's vehicles were built and bidder has agreed to furnish 1986 year models at a maximum percentage not to exceed 2% over 1985 cost. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111513)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, contract documents with Dickson Roofing, Inc. for repairs at O'Brien Park Recreation Building in the amount of \$19,990.00 and third floor roof repairs at the Tulsa County Courthouse in the amount of \$19,500.00. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111514 and 111515)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Cash Fund Estimate of Needs and Requests for Appropriations:

1. Special Projects in the total amount of \$5,235.53
2. 4T4 Cash Fund in the total amount of \$ 27,038.55
3. 4T4 Cash Fund in the total amount of \$ 111,921.40

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 111516/8)

Moved by Rice, seconded by Selph, to approve the following requests to advertise for bids:

1. Parks - Lite-Wate Masonry Blocks
2. Data - Data Processing Supplies
3. Sheriff - Poly-Carbonate Laminated Detention Glass

Bids will be opened on October 7, 1985 at 9:30 a.m. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File Nos. 111519/21)

Moved by Selph, seconded by Rice, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Company - to cross 65th West Ave., approximately 881' south of West 41st Street of the NE/4 Sec. 30, T19N, R12E by boring 2" line. (Clerk's Misc. File No. 111522)
2. Rural Water District #6, Okmulgee County - to cross 171st South approximately 5¼ miles East of the Beeline, and further described as 1340 feet East of the NW Corner of Sec. 34, T17N, R13E, by boring 2" line, 4" casing. (Clerk's Misc. File No. 111523)