

July 1st, 1938.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following affidavits of erroneous assessment covering property for the years 1932 and prior, be and the same are hereby approved as shown by the applications numbered and listed below:

NAME	REDUCTION	NUMBER
James Ratcliff	65% Reduction	37560
Esther Chaney	65% "	37561
Esther Chaney	65% "	37562
Mrs. C. A. Talcott	65% "	37563

And the County Clerk is directed to issue Certificates of Error covering same, provided, however, that the Certificates of Error shall not be issued until the expiration of twenty days from the date of this order and, provided further, that said Certificates of Error shall not be issued if any protest be filed within said twenty days until the issue of said protest is determined. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

A resolution was introduced and on motion duly made and seconded, the same was unanimously passed adopting a resolution determining corrected and supplemental assessments in water improvement district No. 9 of Tulsa County, Oklahoma. The vote had was: Miller, Aye; Gray, Aye; Hopkins, Aye. Motion carried. (Resolution in the Journal of Water Improvement District No. 9.)

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that Andy Stokes be given the authority to set in the County Budget for the year 1938-39 the requests and needs of the various departments of the County government. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the case of Claude Nedrow vs. the Board of County Commissioners be settled upon the terms stated in the letter of the County Attorney to this Board dated 20th day of June, 1938. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, at the hour of 12:00 o'clock Noon, a recess is hereby taken until Tuesday, July 5th, 1938, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
