

MONDAY, MARCH 4, 1996, CONTINUED

1. MIS with Resurrection Properties for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 159225)
2. MIS with Henry C. Bridges for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 159226)
3. INCOG with WA-RO-MA Community Action Foundation, Inc. for the homebuyer assistance program. (Clerk's Misc. File No. 159227)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the application of Juanita Cowan to participate in the Tulsa County HOME '93 Rehabilitation program in the amount of \$24,820. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 159227-1)

Moved by Selph, seconded by Harris, to approve the report and application for transfer of cemetery ownership from Gibraltar Mausoleum Corporation to Rose Hill Memorial Park Trust and to authorize execution of Order approving this change of control and ownership. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 159228)

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents regarding sale of County property located S/2 Lot 8, Blk 4, Wilshire to Dale C. Hill in the amount of \$50.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 159229)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Sheriff's sole source designation to R.R. Brink Locking Systems, Inc. for their product and supplies. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 159231)

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Parks - Septic Tank Service (Clerk's Misc. File No. 159232)
2. Assessor - Blue Line Reproduction Service (Clerk's Misc. File No. 159233)
3. TC Central Garage - One (1) New Service Body for 1 Ton F-350 Ford (Clerk's Misc. File No. 159234)

Bids to be opened on March 18, 1996 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Inventory Resolution for Building Operations to junk various vehicles as listed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 159235)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. Washington County RWD #3 to cross Garnett Road approximately 1/4 mi. north of 126th St. No. further described as 350' north of the SEC of Section 31, T22N, R14E by boring 1" line with 1 3/4" casing. (Clerk's Misc. File No. 159236)
2. Keystone Rural Gas District #1: a) to cross 263rd W Ave. (Coyote Trail) approximately 1 5/10 mi. No. of Hwy 51, further described as 652' No. of 11th St. corner of Sec. 7, T19N, R10E by boring 1" Poly line with 2" steel casing; b) to cross 263rd (Coyote Trail) approximately 1 2/10 mi. No. of Hwy 51 & 263rd, further described as 292' So. of the NW 1/4 - 11th Street corner of Section 7, T19N, R10E by boring 1" Poly line with 2" steel casing. (Clerk's Misc. File Nos. 159237 & 159238)