

MONDAY, FEBRUARY 13, 1995 CONTINUED

TULSA COUNTY TREASURER PAYROLL ACCOUNT

950213	J. DENNIS SEMLER, TREAS.	NET PAY	892.65
950213	J. DENNIS SEMLER, TREAS.	NET PAY	1,920.24
950213	J. DENNIS SEMLER, TREAS.	NET PAY	1,502.10
950213	J. SENNIS SEMLER, TREAS.	NET PAY	2,522.19

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

*Joan Hastings*  
Joan Hastings, County Clerk

DISTRICT ATTORNEY

507802	STONE COMPUTER SUPPLY	SUPPLIES	187.00
508523	CELLULAR ONE	SUPPLIES	121.97
508778	RICOH CORPORATION	SUPPLIES	317.02
509467	PHYSICIANS' DESK	SUPPLIES	119.80
510179	ADVANCED FILING SYSTEMS	SUPPLIES	22.17
510841	QUETONE, LYNETTE	SUPPLIES	675.00
510842	WORKMAN, CYNTHIA CSR	SUPPLIES	27.00
510843	ADMINISTRATIVE SERVICES	SUPPLIES	520.10
510844	U S POSTMASTER	SUPPLIES	1,117.48
510929	CHAPMAN INSTITUTE	SUPPLIES	170.00
510930	BUILDING OPERATIONS	SUPPLIES	1,031.74
510931	DANIEL FRED AND SONS INC	SUPPLIES	5,046.00

DA-BOGUS CHECK PROGRAM

509245	CSC CREDIT SERVICES, INC.	SERVICES	3.20
509246	CSC CREDIT SERVICES, INC.	SERVICES	3.20
509103	HPI INTERNATIONAL, INC.	SUPPLIES	377.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

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(Agenda of meeting was posted in the Courthouse Administration Building Lobby on February 16, 1995 at 3:54 p.m.)

MINUTES  
TUESDAY, FEBRUARY 21, 1995

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Dick, seconded by Harris, to approve the minutes of the meeting held February 13, 1995. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file and authorize execution by Commission as needed, the following reports:

1. Sheriff for January 1995 (Clerk's Misc. File No. 155343)
2. Inspections for January 1995 (Clerk's Misc. File No. 155344)
3. Election Board for January 1995 (Clerk's Misc. File No. 155345)
4. Creek County Rural Water Dist. No. 2 Audit Report for year ending November 30, 1994. (Clerk's Misc. File No. 155346)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.