Motion was made by W.L.North, seconded by J.S.Shaver, that Claim No. 89096, favor of Adelman Hardware Company, be and the same is hereby allowed. Motion carried.

Motion was made by W. L. North, seconded by J. S. Shaver, that Mr. and Mrs. Cash of Frogen Arrow, be and they are hereby allowed an allowance of \$15.00 per month. Same to be effective on and after April 1st. 1924, Same is to be mailed to Emma Cash, Box #174. Broken Arrow, Oklahoma. Motion carried.

Motion was made by J.S. Shaver, seconded by W.L. North, that the allowance of G.T. Castle be reduced in the sum of \$25.00 per month. Effective April 1st. 1924. This makes Mr. Castle's allowance in the summof \$25.00. Motion carried.

ME MORANDUMS OF AGREEMENT FOR FARM AND HOME DEMONSTRATION WORK BETWEEN THE COUNTY COMMISSIONERS OF TULSA COUNTY, OKLAHOMA and the OKLAHOMA A & M COLLEGE EXTENSION DIVISION in cooperation with the UNITED STATES DEPARTMENT OF AGRICULTURE.

STATES RELATION SERVICE.

This instrument entered into this 21st. day of April 1924, is to witness that the above Commissioners agree to cooperate with the Extension Division of the Oklahoma Agriculturaland Mechanical College and the U.S.Department of Agriculture in conducting Farm and Home Demonstration work in Tulsa County, Oklahoma, during the year 1924-25, under the following terms:

The County Commissioners agree to pay Two Hundred Twenty Five Dollars (\$225.00) per month on the salary of an agent in charge of Farm Demonstration work for a period of twelve months, beginning July 1, 1924;

And the County Commissioners agree to pay One Hundred Twenty Dollars (\$120.000) per month on the salary of a Home Demonstration Agent for a period of twelve months, beginning July 1st. 1924.

And the County Commissioners agree to pay Two Hundred Sixteen Dollars and sixty six cents (\$216.66) per month on the salary of an Assistant County Farm Demonstration Agent to work under the supervision of the County Agent for a period of twelve months beginning July 1st. 1924.

And the County Commissioners agree to further put up the following amounts to apply onnthe expense, equipment and maintenance of County Agent's work as carried on in this county for the fiscal year beginning July 1, 1924; Twenty Five Hundred Dollars (\$2500.00) for County Agent's Office; Fourteen Hundred Dollars (\$1400.00) expense account of Home Demonstration Agent; Eighteen Hundred Dollars (\$1800.00) on expense of Assistant County Farm Agent's work; and Eighteen Hundred (\$1800.00) Dollars for office help.

The Extension Division of the Oklahoma Agricultural and Méchanical College cooperating withthe U.S.Department of Agriculture shall select the agents and shall pay One Hundred Ten Dollars (\$110.00) per month on the salary of the Farm Demonstration Agent, One Hundred Ten Dollars (\$110.00) Per month on the salary of the Home Demonstration Agent, and Fifty Dollars of the salary of an Assistant County Agent, furnish them with the franking privilege, stationery, literature and instructions. The Extnsion Division shall superintend the work of the agents; and pay the ir expenses when duly authorized to make trips outside of the County on official business.

The Agent's salaries shall be payable on or after the first of each month on certificate from the Extension Division of the A & M College that the work has been duly performed.

This Agreement shall be in force for twelve months, beginning July 1st.1924.

Ed W.Hedgecock.
W.L.North.
J.S.Shaver

A F HOUSTON, Agent, Extension Division, Oklahoma (A & M College. County Commissioners, Tulsa County, Oklahoma.

The Bonds of Roy S. Sherry and Ben C. Axley, were upon motion of W. L. North, seconded by J.S. Shaver, approved and ordered signed by the Chairman of the Board.

Tulsa, Oklahoma, April 21st. 1924.

Board of County Commissioners, $\mathbf{T}_{u} \texttt{lsa}$ County, Tulsa, Okla.

Dear Sirs:

Permissions is asked to extend a telephone line beginning at the Midland Valley Railway Track in the Northeast Quarter (NE $\frac{1}{4}$) Sec. 12-20-12, and extending East along the North Line of Sections 7 and 8, Twp. 20, Range 13.

This line will be constructed subject to the approval of the County Engineer. Thanking you in advance for your courtesy innthis matter, I remain

Yours very truly

H C Tyrell.