

FRIDAY, JANUARY 31, 1992 CONTINUED

920131	JOHN F CANTRELL	NET PAY	18,116.74
920131	JOHN F CANTRELL	NET PAY	168,155.11
920131	JOHN F CANTRELL	NET PAY	9,098.13
920131	JOHN F CANTRELL	NET PAY	45,761.30
920131	JOHN F CANTRELL	NET PAY	244,834.26
920131	JOHN F CANTRELL	NET PAY	8,029.92
920131	JOHN F CANTRELL	NET PAY	2,860.35
920131	JOHN F CANTRELL	NET PAY	13,809.88

Moved by Selph, seconded by Harris, that this meeting be adjourned.

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

*Robert N. Dick* Chairman Pro-tem  
for John Selph, Chairman

ATTEST:

*Nancy Cooper*  
Joan Hastings, County Clerk

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on January 30, 1992 at 3:21 p.m.)

MINUTES  
MONDAY, FEBRUARY 3, 1992

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Robert N. Dick, Chairman Pro-tem; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office. John Selph, Chairman, was absent.

Robert N. Dick, Chairman Pro-tem, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Harris, seconded by Dick, to approve the minutes of the meetings held January 27, 1992 and January 31, 1992. Upon roll call, Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file the following Summary Reports of Consumable Items:

1. Highway Maint. District #1 - tires and batteries only (Clerk's Misc. File No. 142790)
2. MIS (Clerk's Misc. File No. 142791)
3. Parks (Clerk's Misc. File No. 142792)
4. Highway Construction (Clerk's Misc. File No. 142793)
5. Highway Maint. Dist. #1 (Clerk's Misc. File No. 142794)
6. Highway Maint. Dist. #2 (Clerk's Misc. File No. 142795)
7. Highway Maint. Dist. #3 (Clerk's Misc. File No. 142796)
8. Highway Maint. Dist. #3 - tires and batteries only (Clerk's Misc. File No. 142797)
9. Highway Maint. Safety/Sign Shop (Clerk's Misc. File No. 142798)

Upon roll call, Harris, yes; Dick, yes. Motion carried.

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids, on behalf of Building Operations, for Service for Two (2) Dover Oil-Draulic 4-Stop Elevators were received and opened. The bidders being four in number are as follow:

- |                             |         |
|-----------------------------|---------|
| 1. American-Lift            | by item |
| 2. U.S. Elevator            | by item |
| 3. Mid-Western Elevator Co. | by item |
| 4. Montgomery Elevator Co.  | by item |