

MONDAY, MARCH 11, 1996 CONTINUED

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. Law Library with various vendors for their respective legal publications. (Clerk's Misc. File No. 159309)
2. CC Health with various vendors for their respective products. (Clerk's Misc. File No. 159310)
3. CC Health with The American Industrial Hygiene Association (AIHA) for Environmental Lead Proficiency Analytical Testing (ELPAT) Program. (Clerk's Misc. File No. 159311)
4. Building Operations with Laminates Unlimited, Inc. for Formica brand laminates. (Clerk's Misc. File No. 159312)
5. Highways with Weldon Parts, Inc. for Public Safety Equipment, Inc. (Clerk's Misc. File No. 159313)
6. Highways with Hilti, Inc. for the Hilti System of Concrete Rotor Hammer Drills and Accessories. (Clerk's Misc. File No. 159314)
7. Highways with Kirby-Smith Machinery, Inc. for parts and service for Blaw Knox Pavers. (Clerk's Misc. File No. 159315)
8. Highways with Tulsa Ford New Holland for parts and service for Bush Hog Parts. (Clerk's Misc. File No. 159316)
9. Highways with various vendors for their respective products and services. (Clerk's Misc. File No. 159317)
10. Parks with Modlin Recreation Equipment for Most Dependable Fountains. (Clerk's Misc. File No. 159318)
11. Sheriff with Motorola for the Motorola Smartnet Protocol. (Clerk's Misc. File No. 159319)
12. Parks with Century Ice Company for ice. (Clerk's Misc. File No. 159320)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following Inventory

Resolutions:

1. Sheriff to junk 20" Zenith television with remote. (Clerk's Misc. File No. 159321)
2. Sheriff to junk Goldstar 19" color television with remote. (Clerk's Misc. File No. 159322)
3. Sheriff to junk Zenith Television Model #SF2027W. (Clerk's Misc. File No. 159323)
4. Sheriff gave Smith and Wesson 45 Caliber Pistol to Joe Mack Morgan. (Clerk's Misc. File No. 159324)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following requests to advertise for bids:

1. Sheriff - Five (5) New 350 Cu. In. Long Block Engines (Clerk's Misc. File No. 159325)
2. Sheriff - Ammunition (Clerk's Misc. File No. 159326)
3. Sheriff - One Hundred Fifty Five (155) New 5 lb. Multi-Purpose Fire Extinguisher (Clerk's Misc. File No. 159327)
4. All TC Depts. - Bread (Clerk's Misc. File No. 159328)
5. Parks - Replacement Parts for Kawasaki Mule Utility Vehicle (Clerk's Misc. File No. 159329)
6. Parks - Self-Adhesive Vinyl Letters (Clerk's Misc. File No. 159330)
7. Purchasing - Road Materials (Clerk's Misc. File No. 159269)

Bids to be opened on March 25, 1996 at 2:00 p.m. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Utility Permits:

1. Oklahoma Natural Gas Co. to cross 126th St. No. approximately 995' east of its intersection with 97th East Ave. (Mingo Rd.) further described as 995' east of the NW/Corner NW/4 of Section 6, T21N, R14E by boring 1" line. (Clerk's Misc. File No. 159331)
2. Lewis Terrace Operating Co. to cross Gilcrease Expressway approximately 1/4 mi. South of 41st St. further described as 1,350' South of the N 1/4 corner of Section 29, T19, R12E by boring 16" DIP with 30" Steel Pipe casing. (Clerk's Misc. File No. 159332)
3. Osage County Rural Water District No. 15 to parallel Cincinnati Avenue approximately zero mi. at 76th St. North further described as 1,500' West of the NEC of Section 35, T21N, R12E by trenching 2" PUL CL 200 line.; b) to parallel Oak Cliff Road for 3,000' approximately 0.75 mi. North of Cincinnati intersection further described as 1,500' N.W. of the East Quarter of corner of Section 35, T21N, R12E by trenching 2" PUC CL 200 line; c) to cross Oak Cliff Road approximately 0.75 mi. North of the Cincinnati intersection further described as