

MONDAY, SEPTEMBER 23, 1985 CONTINUED

1985-1986 CC LIBRARY FUND CONTINUED

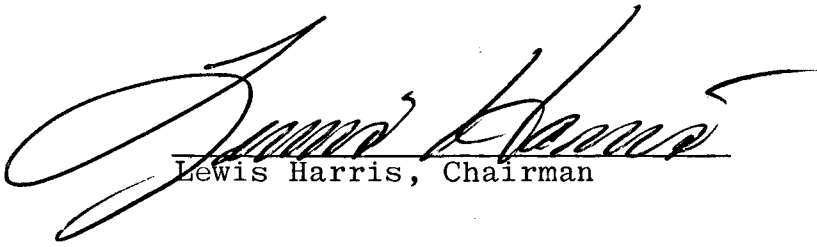
374	Lucerne Films	Film	717.00
371	Sears, Roebuck & Co.	Sanyo radio	79.99
368	Standard Industries	Asphalt for BX	1,658.66
372	Thompson Book & Supply	Dukane viewer	229.50
467	J.D. Young	Wheelwriter 5	1,213.25
373	Zytron	Eight-microfiche readers	1,408.00
509	Baker & Taylor	Books	4,131.78
570	Baker & Taylor	Books	3,979.54
511	Baker & Taylor	Books	8,173.50
512	Doubleday & Co.	Books	411.45
513	Doubleday & Co.	Books	893.85
494	Encyclopedia Britannica	Books	493.35
514	Grolier Educational	Books	618.00
515	Grolier Educational	Books	8,788.00
508	The Highsmith Co.	Literature Rack	348.68
519	Learning Corp.	Films	288.00
520	CRM/McGraw-Hill Films	Films	374.14
521	Professional Media Serv.	Discs	194.06
549	Scott Rice	Map cases	440.00
550	Telex Computer Products	Telex Printer	650.00
516	Van Nostrand Reinhold	Books	241.63
517	World Book-Childcraft	Books	6,062.00
518	World Book-Childcraft	Books	638.40

TULSA COUNTY TREASURER PAYROLL ACCOUNT

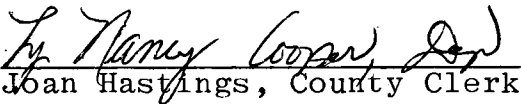
850923	John F. Cantrell	Net Pay	541.20
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid Sept. 23, 1985

1985-1986

602063	Xerox Corporation	Cartons of paper	1,312.20
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1984-1985 DA- CHECK COLLECTIONS

510192	W. W. Grainger	Ceiling fans	90.05
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1985-1986 DA - CHECK PROGRAM

602779	D.A.T.C.C.	Salary	125.16
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(The above claims may be seen in the County Clerk's office)

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(Agenda of meeting was posted in the Courthouse Administration Lobby at 4:40 p.m., September 24, 1985)

MINUTES

THURSDAY, SEPTEMBER 26, 1985

The Board of County Commissioners for Tulsa County, Oklahoma met at the hour of 9:00 a.m., with the following members present: Lewis Harris, Chairman; Melvin C. Rice, John Selph, Members. Members absent: None. Other present: Clayton Edwards, Susan Morgan, Ray Jordan, Ted Hanner, Mike Kimbrell.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:05 a.m., and the following business was transacted:

County Engineer Ray Jordan requested Board approval for the lease purchase of three hydraulic excavators for use in the highway districts. A previous request