

MONDAY, MARCH 16, 1998 CONTINUED

813529	STEVENSON, PATRICIA	MILEAGE	192.08
813530	WILLIAMS, DENNIS	MILEAGE	148.21
813530	WILLIAMS, DENNIS	TRAVEL	84.87
813532	WICKERSHAM, JOHN	MILEAGE	223.28
813534	ADAMS, SONIA	MILEAGE	19.66
813535	AKBERALI DDS, A F	MILEAGE	46.80
813536	BENJAMIN, CHARLETTA	MILEAGE	23.40
813537	CHANCY, PATTY	MILEAGE	52.65
813538	FARROW, TIFFANY	MILEAGE	63.05
813539	HARMAN, MARY	MILEAGE	26.00
813542	HARRELL, DAVITRIA	MILEAGE	38.68
813543	HOFFMAN, LINDA	MILEAGE	6.50
813544	LEON, ANNETTE BENT-	MILEAGE	49.73
813545	JONES, CLAUDIA ANN	MILEAGE	165.75
813546	KING, VANESSA	MILEAGE	156.98
813547	NELSON, NANCY	MILEAGE	124.80
813547	NELSON, NANCY	TRAVEL	72.80
813550	ETGEN, ALICIA B	MILEAGE	29.90
813610	JACKSON, EDNA H	MILEAGE	68.25

1997 - 1998 TULSA AREA EMERG MGMT AGY

811194	BURKHART OFFICE SUPPLY	REPAIR	189.95
812347	LOWES	MACHNRY/EQUIP.	1,332.00
813612	GTE GOVERNMENT SYSTEMS	SERVICE	140.00
813613	AT&T WIRELESS SERVICES	SERVICE	58.83
813614	ADMINISTRATIVE SERVICES	SUPPLIES	29.76

1997 - 1998 LAW LIBRARY FUND

813242	ECONOMY LUMBER COMPANY	EXPENSE	70.75
813243	YOUNG J D CO	EXPENSE	365.00
813244	MATTHEW BENDER, INC	EXPENSE	677.23
813245	MICHIE COMPANY	EXPENSE	88.50
813246	MICHIE COMPANY	EXPENSE	53.24
813247	ANDERSON PUBLISHING CO	EXPENSE	216.35
813248	BNA	EXPENSE	1,305.00
813249	COLE PUBLICATIONS	EXPENSE	236.75
813250	THOMAS LAW BOOK COMPANY	EXPENSE	107.25

TULSA COUNTY TREASURER PAYROLL ACCOUNT:

980316	J. DENNIS SEMLER, TREAS.	NET PAY	11,779.27
980316	J. DENNIS SEMLER, TREAS.	NET PAY	1,990.78

Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk

DISTRICT ATTORNEY

812094	FAIRVIEW AFX INC	SUPPLIES	179.20
812428	RICOH CORPORATION	SUPPLIES	264.97
812514	IKON OFFICE SOLUTIONS,	SUPPLIES	235.75
813185	THOMPSON, BECKY JEAN	SUPPLIES	170.00
813186	HARRINGTON, JANA	SUPPLIES	125.00
813187	BUILDING OPERATIONS	SUPPLIES	1,658.45
813189	SPORTS ILLUSTRATED	SUPPLIES	79.50

(DETAILS OF THE ABOVE ARE AVAILABLE FOR VIEWING IN THE OFFICE OF THE COUNTY CLERK)