

yes. Motion carried.

Following a brief discussion on a letter from the National Association of Counties regarding radon risk zones, the Board determined no action was necessary. Selph will share the information with the City-County Health Department.

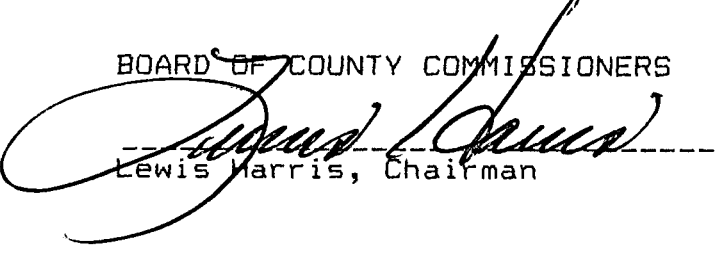
The Board designated Edwards to be Tulsa County's contact person at INCOG for their Ozone Alert Program. Edwards' name will be added to INCOG's Ozone Alert Day notification call list and when he is notified of an Ozone Alert Day he will notify Parks, Highways and Building Operations of the alert. This will allow them to curtail use of their gas powered machines for that day. A letter will be sent to those divisions notifying them of Edwards' designation as the County's contact person.

Bales discussed his memorandum of February 4, 1994, regarding the fee structure at the LaFortune Park Tennis Center. Bales said he will not be able to obtain a quorum of the Park Board until mid- March. He requests approval to proceed prior to the facility opening March 1, 1994. Motion made by Dick, seconded by Harris, to approve the fees associated with the facility as outlined in Bales' memorandum. Upon roll call: Selph, yes; Dick, yes; Harris, yes. Motion carried.

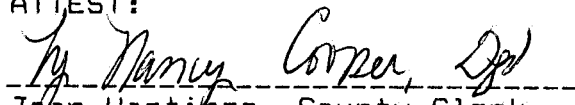
The Board discussed Edwards' memorandum of February 2, 1994, summarizing the findings of a January 20 tour of the Metropolitan Tulsa Substance Abuse Services, Inc. (MTSAS). Linda Johnston, Art Williams, and Travis Hitchye were present to participate in the discussion. Following a lengthy discussion, the Board directed Johnston, Hitchye and Williams to have weekly discussion meetings with Edwards for the next month or so to seek solutions to the problems. Selph requested the subject be carried as a routine agenda item at each Management Conference meeting until some of the problems have been resolved.

Meeting adjourned at 11:01.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS)