

MONDAY, MARCH 11, 1996 CONTINUED

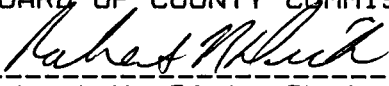
|        |                         |                |          |
|--------|-------------------------|----------------|----------|
| 611133 | RIDLEY-YORK ELECTRONIC  | MACHNRY/EQUIP. | 3,570.00 |
| 611882 | DAYTON'S TRAILER HITCH  | MAINT.         | 140.00   |
| 612402 | VIDEO REVOLUTION INC    | MACHNRY/EQUIP. | 539.98   |
| 612487 | SKY WALKER DATA SYSTEMS | SUPPLIES       | 499.75   |
| 612603 | SOUTHWESTERN BELL TELE  | SERVICE        | 43.03    |
| 612630 | AT&T WIRELESS SERVICE   | RENTALS        | 19.72    |
| 612631 | AT&T WIRELESS SERVICES  | SERVICE        | 10.60    |
| 612632 | BUILDING OPERATIONS     | OPER. SUPPLIES | 198.36   |

1995 - 1996 LAW LIBRARY FUND

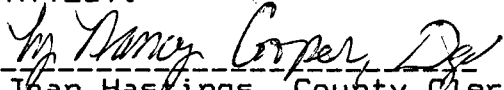
|        |                           |         |        |
|--------|---------------------------|---------|--------|
| 611631 | YOUNG J D CO              | EXPENSE | 348.50 |
| 611636 | OKLAHOMA BUSINESS NEWS CO | EXPENSE | 142.50 |

Moved by Dick, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
Robert N. Dick, Chairman

ATTEST:

  
Joan Hastings, County Clerk  
DISTRICT ATTORNEY

|        |                         |          |          |
|--------|-------------------------|----------|----------|
| 610243 | MODERN BINDERY INC      | SUPPLIES | 210.00   |
| 610256 | EAGLE MATERIAL HANDLING | SUPPLIES | 19.95    |
| 610984 | STANDARD BUSINESS FORMS | SUPPLIES | 1,082.40 |

DA-VIOLENCE AGAINST WOMEN GRANT V-95-015

|        |       |               |          |
|--------|-------|---------------|----------|
| 612682 | D A C | STATE PAYROLL | 4,575.15 |
|--------|-------|---------------|----------|

DA-DRUG ENFOREMENT-(DA) (DIVERSION)

|        |       |               |           |
|--------|-------|---------------|-----------|
| 612683 | D A C | STATE PAYROLL | 10,208.49 |
|--------|-------|---------------|-----------|

DA DRUG TASK FROCE GRANT D-95-421

|        |       |               |          |
|--------|-------|---------------|----------|
| 612684 | D A C | STATE PAYROLL | 8,210.98 |
|--------|-------|---------------|----------|

DA CHILD ABUSE GRANT D-95-558

|        |       |               |          |
|--------|-------|---------------|----------|
| 612685 | D A C | STATE PAYROLL | 8,887.86 |
|--------|-------|---------------|----------|

DA-DRUG VIOLENT CRIME POLICY GRANT D-95-556

|        |       |               |          |
|--------|-------|---------------|----------|
| 612686 | D A C | STATE PAYROLL | 1,983.44 |
|--------|-------|---------------|----------|

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)