

MONDAY, SEPTEMBER 30, 1985 CONTINUED

1. Engineers - Asbestos Abatement for Tulsa County
2. Engineers - Fencing at LaFortune Park
3. Engineers - Fencing at the Adult Detention Center
4. Parks - 1000 Dozen Golf Range Balls
5. Election Board - Electronic Equipment Carrier Services

Items 1-3 to be opened on October 21, 1985 at 9:30 a.m. and Items 4-5 to be opened on October 15, 1985 at 2:00 p.m. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111619-111623)

Moved by Harris, seconded by Selph, on behalf of all Tulsa County departments, to approve and authorize execution by Chairman, a Request for Waiver of Soliciting Bids or Quotes and designate C-H Sales & Service as sole supplier for purchase of Swichgages (R) and related parts. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111624)

Moved by Harris, seconded by Selph, on behalf of Inspector, to approve housemoving permit issued to Roy Tibbs Housemovers. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111625)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Sterling Hydrocarbon Company - to cross several county roads beginning in T17N, R13E, Sec. 18, thence generally traversing the county as per the attached map, exiting Tulsa County @ W. boundary, Sec. 22, T17N, R12E by boring 6 5/8" line with 10" casing. (Clerk's Misc. File No. 111626)
2. Oklahoma Natural Gas Company-a) to cross 33rd W. Ave. 60' so. of the NW/C NW/4 of Sec. 3, T17N, R12E, and to cross 33rd W. Ave. 800' So. of the NW/C NW/4 of Sec. 3, T17N, R12E by boring 2" line. b) to cross 65th W. Ave. approximately 881' S. of its intersection with W. 41st St. further described as 881' S. of the NE/C NE/4 of Sec. 30, T19N, R12E by boring 2" line. c) to cross 131st St. So. approximately 880' W. of its junction with 129th E. Ave. in the SE/4 corner of Sec. 5, T17N, R14E, by boring 1/2" line. d) to cross Ridge Drive approximately 242' Northeasterly of its intersection with 4th St. further described as the NE/4 of Sec. 10, T19N, R11E, by boring 3/4" line. (Clerk's Misc. File Nos. 111627-111630)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Transactions:

1. County Clerk transferred various items as listed to Building Operations. (Clerk's Misc. File No. 111631)
2. Highway Maintenance reported one Imco Mower stolen. (Clerk's Misc. File No. 111632)
3. Highway Maintenance reported one Massey Ferguson Tractor stolen. (Clerk's Misc. File No. 111633)

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Rice, to approve the following travel/training requests:

Building Operations - Terrance West to attend school on Roof Inspection, Diagnosis and Repair in Kansas City, Missouri on Oct. 21-22, 1985, cost not to exceed \$795. (Clerk's Misc. File No. 111634)

Health - Deana K. Norris to attend National Assoc. on Home Care Annual Meeting in Las Vegas, Nev. on Oct. 13-16, 1985, cost not to exceed \$832.; Leslie Bialas to attend the "7th Annual Conference of Child Abuse and Neglect" in Chicago, Il. on Nov. 13-16, 1985, cost not to exceed \$557.; Jan Leichti to attend a presentation on Communication in Tulsa, OK on Oct. 5-6, 1985, cost not to exceed \$100.; Donna D. Macon to attend meeting on "Clarification