

MONDAY, MARCH 23, 1998 CONTINUED

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Resolution #98-002 prohibiting pets at certain times within sports field areas of Tulsa County parks. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 167321)

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. Parks with Oklahoma Turf & Irrigation for the Bio-Pro line of liquid nutrients, granular fertilizer products and tissue analysis. (Clerk's Misc. File No. 167322)
2. Parks with Auto-Chlor System for chemicals for the automatic dispensing unit located at the 19th Hole Restaurant (Clerk's Misc. File No. 167323)
3. Treasurer with Financial Equipment Company for distribution and repair of AF Endorsers and Imprinters. (Clerk's Misc. File No. 167324)
4. Parks with American Range Company for their respective equipment. (Clerk's Misc. File No. 167325)
5. All TC Depts. with Simplex Time Recorder Company for parts and service. (Clerk's Misc. File No. 167326)
6. Parks with Anheuser-Busch Sales of Tulsa, Inc. for their respective product. (Clerk's Misc. File No. 167327)
7. CC Health with The American Industrial Hygiene Association (AIHA) for the environmental lead proficiency analytical testing (ELPAT) program. (Clerk's Misc. File No. 167328)
8. Juvenile Bureau with Stentofon Communications, Inc. for factory trained technician. (Clerk's Misc. File No. 167329)
9. Highways with Kirby-Smith Machinery, Inc. for Blaw Knox pavers. (Clerk's Misc. File No. 167330)
10. Building Operations with Tulsa Ford New Holland for Bush Hog parts. (Clerk's Misc. File No. 167331)
11. Highways with Hilti, Inc. for concrete rotor hammer drills and accessories. (Clerk's Misc. File No. 167332)
12. Building Operations with General Distributors, Inc. for Formica Brand Laminates. (Clerk's Misc. File No. 167333)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the following housemoving permits:

1. #1016 issued to Homer Garrison dba Able Housemovers (Clerk's Misc. File No. 167334)
2. #1017 issued to Thomas Driskell dba Driskell Excavating (Clerk's Misc. File No. 167335)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, Housemover Bond for Ronnie Miller dba D & M Housemovers issued by Farmers Alliance Mutual Insurance in the amount of \$2,500.00. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 167336)

Moved by Dick, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Highway Construction traded-in one 1978 Chevrolet 3/4 ton pickup and one 1980 Ford pickup to Riverside Chevrolet on two new utility vehicles. (Clerk's Misc. File No. 167337)
2. County Clerk transferred two CRT's w/keyboards to MIS. (Clerk's Misc. File No. 167338)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Harris, to approve the following requests to advertise for bids:

1. Parks - Swimming Pool Supplies (Clerk's Misc. File No. 167339)
2. Parks - Swimming Pool Chemicals (Clerk's Misc. File No. 167340)
3. All TC Depts. - Fencing Materials (Clerk's Misc. File No. 167341)
4. TC Central Garage - New 350 Cu. In. Chevrolet Engines (Clerk's Misc. File No. 167342)
5. All TC Depts. - Fire Protection, Equipment, Maintenance and Repair on