

Motion made by Commissioner Bailey, seconded by Commissioner Couch, and unanimously carried, that the following Affidavits of Erroneous Assessment filed and approved by Garret Newman, County Assessor, and approved by Hugh Webster, County Attorney, be and the same are hereby approved and the County Clerk is hereby instructed to issue Certificates of Error covering same:

Affidavits of Erroneous Assessment

|                              |             |           |           |
|------------------------------|-------------|-----------|-----------|
| Aero Exploration Co.         | Personal    | 1946      | \$ 366.86 |
| American Creamery Co.        | "           | 1946      | 23.02     |
| H. Turner                    | "           | 1946      | .92       |
| T. J. Gillstrap Lumber Co.   | "           | 1946      | 99.05     |
| Wilber J. Holleman, Partner, | "           |           |           |
| Clairborne Gasoline Co.      | "           | 1946      | 6.52      |
| F. C. Markel                 | "           | 1946      | 13.81     |
| Mrs. Margie Shaul            | Intangible  | 1946      | 5.00      |
| G. S. Whitaker               | Personal    | 1946      | 2.94      |
| Wilson Lunch Stand           | "           | 1946      | 1.84      |
| Harry T. Pratt               | Real Estate | 1945 & 46 | 5.13      |
| Jack Wolfe                   | Intangible  | 1946      | .92       |

Motion made by Commissioner Evans, seconded by Commissioner Couch and unanimously carried, that the following rural/<sup>county</sup>physicians be and hereby are appointed, as of August 1, 1947.

Dr. B. H. Humphrey, Sperry, to take care of the Sperry, Skiatook and Turley Districts, at a salary of \$100.00 per month.

Dr. C. S. Branson, Collinsville, to take care of the Collinsville and Owasso Districts, at a salary of \$50.00 per month.

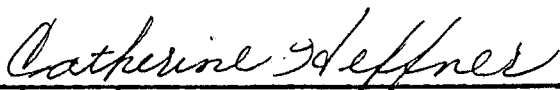
Dr. O. E. Layton, Owasso, to take care of the Owasso and Collinsville Districts, at a salary of \$50.00 per month.

Motion made by Commissioner Evans, seconded by Commissioner Bailey, that a recess be taken until Friday, August 8, 1947, at the hour of 10:00 o'clock A.M. Motion carried.

  
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.  
 County Clerk

By   
 Deputy