

August 8, 1947

FRIDAY, AUGUST 8, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners met at the hour of 10:00 o'clock A.M., with the following members present: Roy Evans, Chairman, John Couch, Member, William P. Gable, Jr., County Clerk. Claude W. Bailey, absent.

Roy Evans, Chairman, presiding, the following business was transacted.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried that Claim No. 594, (Keith Drug Store) be and the same is hereby not approved for payment.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following claims be and the same are hereby approved for payment, and the County Clerk is hereby authorized to issue warrants covering same:

|     |                            |                          |    |        |
|-----|----------------------------|--------------------------|----|--------|
| 642 | George H. Blaine           | Feeding Prisoners        | \$ | 907.65 |
| 643 | Circle-L-Electric Co.      | Wiring Service           |    | 76.17  |
| 644 | Leslie Guy Ferguson        | Traveling Expenses       |    | 72.31  |
| 647 | Jones Hdwe. & Furn. Co.    | Supplies                 |    | 27.95  |
| 648 | Public Service Co.         | Service                  |    | 49.56  |
| 649 | Southwestern Bell Tele.Co. | Toll Service             |    | 1.10   |
| 650 | " " " "                    | " "                      |    | .15    |
| 651 | Tulsa Daily Legal News     | Publish Comm.Proceedings |    | 205.00 |
| 654 | " " " "                    | " " "                    |    | 142.00 |
| 646 | Herd Equipment Co.         | Parts                    |    | 14.00  |

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that Dr. W. B. Perry, head colored county physician, be and hereby is allowed \$75.00 per month car allowance.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the request of R. L. Dunkle, County Treasurer, to invest the amount of \$10,000.00 (Bonds which mature on August 12, 1947; money invested out of the Sinking Fund of the several school districts of which Mr. Dunkle is Treasurer) in Treasury Saving Certificates, Series "C", be and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the request of Mr. R. L. Dunkle, County Treasurer, for an extension telephone on the desk of the Chief Deputy in the Treasurer's office, be and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the request of the County Treasurer for four additional telephones for a period of four months, be and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the report of the County Clerk for the month of July, 1947, be and hereby is accepted and filed.

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the Report of the Clerk of Common Pleas Court for the month of July, 1947, be and the same is hereby accepted and filed.