

015105           LANA LEIGHTON GOTCHER           TRANSCRIPT           45.00

1989-90 D.A. DRUG ENFORCEMENT PROGRAM

014632           AUDIO INTELLIGENCE DEVICES           SERVICES           447.08

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Lobby of the Courthouse Administration Building on April 26, 1990 at 2:03 p.m.)

MINUTES  
MONDAY, APRIL 30, 1990

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Lewis Harris, Chairman Pro-tem; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office. Melvin C. Rice, Chairman, was absent.

Lewis Harris, Chairman Pro-tem, presiding, called the meeting to order at 9:32 a.m. and the following business was transacted:

Moved by Selph, seconded by Harris, to approve the minutes of the meeting held April 23, 1990. Upon roll call, Selph, yes; Harris, yes. Motion carried.

NOTICE: A complete listing of all matters relating to these bids is on file and available for public inspection in the office of County Purchasing or County Clerk.

Sealed bids, on behalf of Tulsa County Maintenance Garages, for Miscellaneous Automotive Parts and Supplies were received and opened. The bidders being three in number are as follow:

- |                           |         |
|---------------------------|---------|
| 1. J. C. Hamilton Company | by item |
| 2. NAPA Auto Parts, Inc.  | by item |
| 3. TP Auto Supply         | by item |

Moved by Selph, seconded by Harris, to refer bids to Purchasing for analysis, report and recommendation on May 7, 1990. Upon roll call, Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Juvenile Bureau, for One (1) New Raeton/Hobart Upright Freezer were received and opened. The bidder being one in number is as follows:

- |                                 |            |
|---------------------------------|------------|
| 1. Curtis Restaurant Supply     | \$2,735.90 |
| Freezer with optional Equipment | \$3,657.90 |

Moved by Selph, seconded by Harris, to refer bids to Juvenile Bureau and Purchasing for analysis, report and recommendation on May 7, 1990. Upon roll call, Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Tulsa County Maintenance Garages, for Spark Plugs were received and opened. The bidders being two in number are as follow:

- |                                   |         |
|-----------------------------------|---------|
| 1. J. C. Hamilton                 | by item |
| 2. Big 4 Service and Supply, Inc. | by item |