|     |     |                 | TOWNSHIP | CLAIMS.      |           |                |
|-----|-----|-----------------|----------|--------------|-----------|----------------|
|     |     |                 | •        | Bixby        |           |                |
| 92  |     | J F Kays        |          |              | Drag      | 3.75           |
|     | • • |                 |          | Collinsville | _         |                |
| 44  |     | W F Just        |          |              | Drag.     | 2.50           |
|     |     |                 |          | Frye         | <u> </u>  | -              |
| 60  |     | Harry Hemme     |          |              | Drag      | 25.00          |
|     |     | •               |          | Glenn Pool   | _         |                |
| 167 |     | J W Cox         |          |              | Drag      | 35.00          |
| 168 |     | W T Berryhill   |          |              | Drag      | 28.75          |
| 169 |     | Barney Turnham  |          |              | Drag      | 28.25          |
| 170 |     | J T Wilmott     |          |              | Payroll   | 48.00          |
| 171 |     | J T Wilmott     |          |              | Payroll   | 58.00          |
| 172 |     | Harry Evans     |          | •            | Drag      | 45.00          |
| 173 |     | M E Thompson    |          |              | Drag      | 25.25          |
| 174 | •   | S S Horner      |          |              | Drag      | 33 <b>.7</b> 5 |
|     | •   |                 |          | Lynn Lane    | - ~       |                |
| 130 |     | Std. Paving vo. |          |              | Br.Const. | 16.80          |
| 131 | •   | W C Goodman     |          | •            | Payrol]   | 150.00         |
| 132 | 7   | Bob W atkins    |          |              | Drag.     | 5.00           |
| 133 | •   | W C Crawley     |          |              | Drag      | 11.25          |
| 134 | . • | W J Yount       |          |              | Drag      | 15.00          |
| 13  | •   | TT              |          | Owasso       | _         |                |
| 112 | •   | W H Scott       |          |              | Drag.     | 15.00          |
| 113 | •   | W C Baker       |          | a            | Drag      | 23.75          |
|     |     |                 |          | Skiatook     |           |                |
| 76  | •   | J M W est       |          |              | Drag      | 3.75           |
| 77  | •   | W F Just        |          | 6`           | Drag      | 20.00          |
|     |     |                 |          |              |           |                |

County Depository Bond of the Producers National Bank in favor of Tulsa County in the amount of Fifty Thousand (\$50,000.00) Dollars is hereby approved.

In the matter of the petition of the Public Service Company for permission to establish a pole line, the following Order was made:

WHEREAS, the Public Service Company of Uklahoma has requested the Board of County Commissioners to grant permission to establish a pole line carrying cross arms and electric wires for the transmission of electric corrent along certain highways in the County of Tulsa, State of Oklahoma, and more particularly described as follows:

The Section line highway known as the Bixby Highway, beginning at the SE Corner of Sec, 2, T 18 N., R 13 E., and extending South along the East side of Secs 11,14,23, and 26, T 18 N., R 13 E., also the Sec. line highway known as the Jenks Highway, beginning at the SE corner of Sec. 26, T 18 N., R 13 E., and extending West along the South side of Secs. 26, and 27, T 18 N., R 13 E., and thence North along the East side of Sec. 28, T 18 N., R 13 E., to the Se corner of Sec. 21, T 18 N., R 13 E., also the Sec. line highway extending West from the SE corner of Sec. 21, T 18 N., R 13 E., along the South side of said Sec. 21, a distance of 3 mile. All of the above being in Tulsa County, State of Oklahoma.

AND, WHEREAS, BE IT RESOLVED, that permission be, and the same is hereby given the Public Service Company of Oklahoma to construct, operate and maintain a pole line with cross arms and wires for the transmission of electric current on the public highways above described.

BE IT FURTHER RESOLVED, that said pole line be constructed in a substantial manner; and properly maintained at the border of said highways in such manner as not to interfere with public travel or the use of said highways, streets or alleys.

Upon roll call it is ascertained that said resolution has received the unanimous vote of all Commissioners, and is declared duly adopted and it is so ordered.

The matter of the hearing on Assessments on proposed Water Improvement District No. 8 is again deferred until Monday May 6th. 1929 at 10 o'clock A M.

Nothing further to come before the meeting, same is hereby adjourned until

Monday, May 6th. 1929, at 9 o'clock A M.

APPROVED..

Chairman