

September 16th, 1943.

9. The party of the second part shall not commit or permit to be committed any waste whatever on said premises, and shall not remove or tear down any building or other improvement thereon, or destroy any trees or other property, and shall not sublet any part of the same; and any violation thereof shall render this lease immediately void, and entitle the party of the first part to possession without notice.

10. All work and labor in the cultivation of said land shall be done in a first-class style and with due record to the production of the best possible crops, and the following crops shall be planted on the parts of said land, hereinafter designated, to-wit: hay and grain, there being 155 acres more or less.

And any failure on the part of the party of the second part to observe the terms of this paragraph shall render this lease immediately void and entitle the party of the first part to possession without notice.

Witness the hands of the said parties hereto the day and year above written.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL.

BOARD OF COUNTY COMMISSIONERS.

SIGNED BY: J. B. GRAY, CHAIRMAN.

PARTY OF THE FIRST PART.

SIGNED: W. L. NORTH

PARTY OF THE SECOND PART.

Wm. Stansbery, Superintendent of the County Farm, deposited on September 16th, 1943, with the County Treasurer \$6.75 received from the sale of water. Receipt No. 22566. Same was ordered filed.

Motion by Commissioner Greer, seconded by Commissioner Kinkaid, that the Commercial Gas Contract by and between Oklahoma Natural Gas Company and the Board of County Commissioners covering Tulsa County Courthouse and Tulsa County Farm, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Greer, seconded by Commissioner Kinkaid, that a recess be taken until Monday, September 20th, 1943, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: ANDY STOKES, COUNTY CLERK.

BY: M. Pendleton
DEPUTY.

J. B. Gray
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
