

MONDAY, AUGUST 11, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners met at the hour of 10:00 o'clock A.M., with the following members present: Roy Evans, Chairman; John Couch, Member. William P. Gable, Jr., County Clerk. Claude W. Bailey, Member, absent.

Roy Evans, Chairman, presiding the following business was transacted.

Motion made by Commissioner Evans, Seconded by Commissioner Couch, and unanimously carried that the following claims be and the same are hereby approved for payment, and the County Clerk is hereby authorized to issue warrants covering same:

| | | | | |
|--------|--------------------------------------|----------------------------|----|--------|
| 388345 | D. LeRoy Randall | Pictures for evidence | \$ | 24.50 |
| 388347 | Southwestern Bell Telephone Co. | Communications | | 17.45 |
| 641 | Faye Young Typewriter Co. | Repair | | 2.00 |
| 655 | Ann Riley, R.N. | Mileage, July 7-31 | | 1.61 |
| 656 | Katherine Atkins, R.N. | " " " " | | 1.61 |
| 657 | A. H. Bynum | " " " " | | 1.61 |
| 658 | Daugherty Painting Contr. | Painting | | 63.83 |
| 659 | County Office Supply Co. | Office Supplies | | 60.00 |
| 660 | Guaranty Laundry | Laundry | | 34.30 |
| 662 | Darrell Messenger Service | Transfer Service | | 4.50 |
| 663 | Faye Young Typewriter | Overhaul Typewriter | | 17.50 |
| 664 | T. Roy Barnes Drugry | Drugs | | 366.02 |
| 665 | Geo. H. Blaine | Postage | | 5.00 |
| 666 | Remington Rand Co. | Supplies | | 1.00 |
| 667 | Commercial Printing Co. | Oath of Office | | 30.70 |
| 668 | West Publishing Co. | Book | | 25.00 |
| 669 | George H. Reif | Travel | | 55.17 |
| 670 | Moulder-Oldham Co., Inc. | Office Supplies | | 10.85 |
| 671 | Wm. F. Stahl & Co. | Bonds | | 55.00 |
| 672 | Faye Young Typewriter Co. | Maintenance | | 1.50 |
| 673 | Acme House & Window Cleaning | " | | 5.00 |
| 674 | Saml Dodsworth Stationery Co. | Supplies | | 106.50 |
| 675 | L. C. Smith & Corona Typewriter Inc. | Typewriter | | 145.40 |
| 676 | Clark-Darland Hdwe. Co. | Equipment | | 17.95 |
| 677 | Collinsville Funeral Home | Ambulance | | 12.00 |
| 678 | Domestic Laundry-Cleaners | Laundry Serv. | | 1.86 |
| 679 | Guy Emerson Co. | Electric Service-Repair | | 3.25 |
| 680 | R. L. Mobley Funeral Home | Ambulance Service & Burial | | 40.00 |
| 681 | Transit Janitor Supply | Supplies | | 27.20 |
| 682 | Tulsa Daily Legal News | Publish Comm. Proc. | | 166.00 |
| 683 | George L. Watkins | Postage | | 15.00 |
| 684 | Winterringer Funeral Home | Burial | | 50.00 |
| 685 | " " " | Ambulance | | 6.00 |
| 686 | John Engler | Photo negatives | | 10.00 |
| 687 | Scott Rice Co. | Equipment | | 20.00 |
| 688 | Jos. R. Koberling | Architect Fee | | 117.90 |
| 689 | Saml Dodsworth Stationery Co. | Supplies | | 9.82 |
| 690 | Tulsa Daily Legal News | Publish Comm. Proc. | | 53.00 |
| 691 | J. L. Heath Co. | Supplies & Repair | | 16.14 |
| 692 | A. T. Thorne | Supplies | | 11.25 |
| 693 | " " " | " | | 9.00 |
| 694 | County Office Supply Co. | " | | 55.20 |

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that L. G. Lowe be and is hereby appointed Constable in District #9.

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried, that the bond of L. G. Lowe, Constable, District #9, in the amount of \$1000.00, made by the Western Surety Company, be and the same is hereby approved.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the hospitals be paid \$5.50, per day overall expense, for Charity hospitalization.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the following Affidavits of Erroneous Assessment filed and approved by Garret Newman, County Assessor, and approved by Hugh Webster, County Attorney, be and the same are hereby approved and the County Clerk is hereby instructed to issue Certificate of Error covering same.

| | <u>Affidavits of Erroneous Assessment</u> | | |
|-------------------------|---|------|----------|
| G.W. & Emma E. Schaller | Intangible | 1946 | \$ 17.30 |
| Paul Phillips | Real Estate | 1943 | .24 |

Motion made by Commissioner Evans, seconded by Commissioner Couch, that a recess be taken until Friday, August 15th, 1947, at the hour of 10:00 o'clock A.M. Motion carried.

ATTEST: William P. Gable, Jr.
County Clerk
By Catherine Weffner
Deputy

Roy Evans
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS