| MONDAY, MARCH 6, 2000 CONTINUED | | | |
|---------------------------------|--|---|--------------------|
| | | | |
| | | | |
| 012040 | CITY OF TULSA | SERVICES | 726.23 |
| 012041 | CITY OF TULSA | SERVICES | 28.41 |
| 012042 | CITY OF TULSA CITY OF TULSA | SERVICES | 192.72 |
| 012046 | BUSH, CAROL M SOUTHWESTERN BELL TELE SOUTHWESTERN BELL TELE | MILEAGE | 134.23 |
| 012047 | SOUTHWESTERN BELL TELE | SERVICES | 46.05 |
| 012048 | SOUTHWESTERN BELL TELE | SERVICES | 49.67 |
| 012175 | U S POSTMASTER | SERVICES | 40.00 |
| 012188 | LAY, DIANE E | MILEAGE | 105.63 |
| 012189 | U S POSTMASTER LAY, DIANE E OKLAHOMA NATURAL GAS CO GTE SOUTHWEST INC | SERVICES | 341.97 |
| 012317 | GTE SOUTHWEST INC | SERVICES | 326.14 |
| 012325 | GTE SOUTHWEST INC | SERVICES | 47.86 |
| 012330 | IOS CAPITAL | SERVICE SERVICE | 572.00 |
| | | | 572.00 1,219.10 |
| 012330 | IOS CAPITAL | SERVICE | 286.08 |
| | | | |
| 1999 - 3 | 2000 TULSA AREA EMERG MGMT AGY | 2 | 12.00 |
| 012202 | CITY OF TULSA | SUPPLIES | 13.00 |
| 012310 | CITY OF TULSA FARMERS INSURANCE CO INC SOUTHWESTERN BELL TELE | INSURANCE | 457.50 |
| 012311 | SOUTHWESTERN BELL TELE | SERVICE | 46.28 |
| 1999 - 2000 LAW LIBRARY FUND | | | |
| 012246 | WEST INFORMATION | EXPENSE | 8,020.92 |
| | | EXPENSE | 99.00 |
| 012248 | WEST INFORMATION | EXPENSE | 125.00 |
| 012249 | MICHIE COMPANY | EXPENSE | 276.10 |
| 012250 | MICHIE COMPANY | EXPENSE | 271.70 |
| 012251 | MICHIE COMPANY | EXPENSE | 105.73 |
| 012252 | | EXPENSE | 36.10 |
| 012253 | MICHIE COMPANY | EXPENSE | 104.38 |
| 012254 | MICHIE COMPANY | EXPENSE | 104.38 |
| 012255 | LEXIS-NEXIS | EXPENSE | 338.00 |
| 012256 | IMPRIMATUR PRESS | EXPENSE | 300.00 |
| 012257 | WEST INFORMATION | EXPENSE | 738.00 |
| 012258 | WEST INFORMATION | EXPENSE | 1,495.00 |
| 012259 | MATTHEW BENDER & CO INC | EXPENSE | 969.41 |
| | | | |

Moved by Selph, seconded by Collins, that this meeting be recessed. Upon roll call, Selph, yes; Collins, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Wilbert E. Collins, Sr., Chairman

ATTEST:

Joan Hastings, County Clerk (DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)