

MONDAY, MARCH 18, 1991, CONTINUED

112280	AMERICAN BUILDERS	SUPPLIES	54.00
112528	EMPIRE PLUMBING	PIPE	39.69
112658	LOCKE SUPPLY	SUPPLIES	182.57
112778	SUMMERS SOUTHERN ELECTRIC	SUPPLIES	133.34
112779	STUART C IRBY	SUPPLIES	96.00
113198	SUMMERS SOUTHERN ELECTRIC	SUPPLIES	5.76
113678	D.A.C.	DEPOSIT	30,000.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on March 21, 1991 at 3:21 p.m.)

MINUTES
MONDAY, MARCH 25, 1991

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m with the following members present: Lewis Harris, Chairman; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office. John Selph, Member, was absent.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

The Board presented a Certificate of Appreciation to James Cartmell for his many years of service to Tulsa County.

Moved by Dick, seconded by Harris, to approve the minutes of the meeting held March 18, 1991. Upon roll call, Dick, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file Water Improvement District No. 3 quarterly report ending March 15, 1991. Upon roll call, Dick, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 138234)

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.

Sealed bids, on behalf of Tulsa County Maintenance Garages, for Rebuilt Engines and Transmissions were received and opened. The bidders being seven in number are as follow:

- | | |
|---------------------------------------|---------|
| 1. Southwestern Motors | by item |
| 2. Fred Jones Ford | by item |
| 3. AAMCO Transmissions | by item |
| 4. Wholesale Transmissions | by item |
| 5. Fliteline Motors, Inc. | by item |
| 6. Lambert's Engine & Parts Warehouse | by item |
| 7. Sun Motor Supply | by item |

Moved by Harris, seconded by Dick, to refer bids to Maintenance Garages and Purchasing for analysis, report and recommendation on April 1, 1991. Upon roll call, Dick, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Highways, for Two (2) New Chevrolet Trucks were received and opened. The bidders being four in number are as follow:

- | | |
|------------------------|-----------------------------|
| 1. Ramsey Chevrolet | Vehicle No. 1 - \$12,964.90 |
| | Vehicle No. 2 - \$19,387.88 |
| 2. Riverside Chevrolet | Vehicle No. 1 - \$12,298.00 |
| | Vehicle No. 2 - \$18,367.00 |