

February 2nd, 1942.

Dollars (\$650.00), payable from Account Number 8, designated as "Purchase of Tools, Trucks and equipment" of the County Highway Department of the General Fund.

BOARD OF COUNTY COMMISSIONERS	VOTE
SIGNED: J. B. GRAY, CHAIRMAN	AYE
CURTIS GREER, MEMBER	AYE
RAISA F. MORLEY, MEMBER	AYE

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.  
SEAL.

The following Resolution was introduced by Commissioner Greer who moved its adoption; said motion being seconded by Commissioner Gray. The Chairman of the Board ordered the Resolution read, to-wit:

WHEREAS, Tulsa County owns Federal Truck, 1935 Model, the Motor Number of which is 538978, and

WHEREAS, said Federal Truck being in a state of bad repair and not generally serviceable for the uses and purposes of the Highway Department, to which said Federal Truck belongs, and was purchased and paid for from County Highway Funds; and

WHEREAS, the Highway Department is in need of an automobile and has found that a trade or exchange can be made with H. K. Boyd for a 1939 Chevrolet Truck, Motor Number 11964963, in exchange for the Federal Truck and a further consideration of payment by Tulsa County to H. K. Boyd the sum of Three Hundred Eighty-Four Dollars and Fifty Cents (\$384.50).

NOW, THEREFORE, BE IT RESOLVED, That the Chairman of the Board of County Commissioners be authorized to transfer title to the aforesaid Federal Truck and deliver same to H. K. Boyd in exchange for the said Chevrolet Truck when accompanied by a proper transfer of title to Tulsa County, and that the County Highway Department be authorized to draw a claim to H. K. Boyd in the sum of Three Hundred Eighty-Four Dollars and Fifty Cents (\$384.50), payable from Account Number 8, designated as "Purchase of Tools, Trucks & Equipment" of the County Highway Department of the Cash Fund.

BOARD OF COUNTY COMMISSIONERS	VOTE
SIGNED: J. B. GRAY, CHAIRMAN	AYE
CURTIS GREER, MEMBER	AYE
RAISA F. MORLEY, MEMBER	AYE

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.  
SEAL.

Motion by Commissioner Morley, seconded by Commissioner Gray, that the report filed by A. Garland Marrs, Sheriff, for the Board of Prisoners for the month of January, 1942, be and the same is hereby approved and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.