TUESDAY, FEBRUARY 18 1992 CONTINUED

Moved by Harris, seconded by Dick, to approve and authorize execution by Chairman, the following sole source designations:

- District Attorney with Matthew Bender & Company, Inc. for various prosecution and police civil and liability law books (Clerk's Misc. File No. 143023)
- 2. District Attorney with Lawyers Cooperative Publishing Company for Wharton's Criminal Law Books (Clerk's Misc. File No. 143024)
- 3. Superintendent of Schools for Sheraton Kensington for Superintendent Reception convention on April 23, 1992 (Clerk's Misc. File No. 143025)
- 4. Superintendent of Schools for GTE Education Services, Inc. for a telephone hookup to the Statewide Electronic Telecommunications System (Clerk's Misc. File No. 143026)
- 5. Parks with Automatic Engineering, Inc. for Capitol Controls products (Clerk's Misc. File No. 143027)
- 6. Parks with RangeMaster for their driving range equipment (Clerk's Misc. File No. 143028)
- 7. CC Health with Health Education Associates, Inc. for materials manufactured by them (Clerk's Misc. File No. 143029)
- 8. Engineers with Vanier Manufacturing, Inc. for Sullair Compressors (Clerk's Misc. File No. 143030)
- 9. Building Operations with Interior Building Supply for Nevamar Brand of plastic laminates (Clerk's Misc. File No. 143031)
- 10. Building Operations with Laminates, Inc. for Formica brand laminates (Clerk's Misc. File No. 143032)
- 11. Highway Department with L. B. Smith for parts and service on Bantam Excavators (Clerk's Misc. File No. 143033)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Documents for sale of County property situated lot 17, Blk 3, Standard Heights Amd. to Cheryl A. & Alan W. Compton in the amount of \$175.00 deferred to February 24, 1992 agenda.

Moved by Selph, seconded by Dick, on behalf of Sheriff, to approve and authorize execution by Chairman, Inventory Resolution junking various items as listed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 143034)

Moved by Selph, seconded by Harris, on recommendation of Inspections, to approve and authorize execution by Chairman, the following Housemover Surety Bonds:

- Charlie Frunk dba Frunk Housemoving, issued by Western Surety in the amount of \$2,500. (Clerk's Misc. File No. 143036)
- 2. W. Roy Tibbs, issued by Farmers Alliance Mutual Insurance Company in the amount of \$2,500. (Clerk's Misc. File No. 143035)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to approve the following requests to advertise for bids:

- 1. Parks Golf Course Accessories (Clerk's Misc. File No. 143037)
- Sheriff Emergency Pharmaceutical Purchases (Clerk's Misc. File No.14303B)
- 3. Sheriff Ammunition (Clerk's Misc. File No. 143039)
- 4. All TC Depts. Coffee Service (Clerk's Misc. File No. 143040)
- 5. Election Board Sale of MR200 Voting Devices (Clerk's Misc. File No. 143041)

Bids to be opened on March 2, 1992 at 9:30 a.m. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

- 1. Brower Oil & Gas Co., Inc. to cross 161st W. approximately .085 mi. South of the Coyote Trail, 161st Jct. and further described as 450' So. of the NE corner of Sec. 31, T19N, R11E by boring 2" line with 4 1/2" casing (Clerk's Misc. File No. 143042)
- 2. Rusty F. Chism to cross 96th N. and parallel Birmingham approximately 30' Section 20, T21N, R13E by boring/trenching 2" line with 4" casing (Clerk's Misc. File No. 143043)