

MONDAY, MARCH 6, 1995, CONTINUED

511811	NTIS	SUPPLIES	21.50
511815	HOME DEPOT	SUPPLIES	157.00
511824	UPJOHN CO, THE	SUPPLIES	6,591.00
511826	SUPERINTENDENT DOCUMENTS	SUPPLIES	300.00
511865	WATER ENVIRONMENT FEDERAT	TRAINING	150.00
511877	MCCOOL AND ASSOCIATES	SERVICES	240.00
511878	PENDERGRAPH INC	SERVICE	80.25
511910 E	HOLDER'S INC	MAINT.	66.00
511912 E	HOLDER'S INC	MAINT.	15.45
511913	BNA BOOKS	SUBS/MEMBER	390.00
511916	ASRT - MERCHANDISE ORDERS	TRAINING	17.50
511917	PHYSICIANS DISPENSING RX	SUPPLIES	73.50
512013	TULSA SPEECH & HEARING	SERVICES	63.96
512013	TULSA SPEECH & HEARING	SERVICES	44.96
512014	BAXTER HEALTHCARE CORP	SUPPLIES	104.65
512014	BAXTER HEALTHCARE CORP	SUPPLIES	96.25
512085	ACTION STAFF INC	SERVICES	71.28
512086	ACTION STAFF INC	SERVICES	126.72
512101	HAMILTON ALEXANDER	SUBS/MEMBER	19.50
512148	EMPIRE PLUMBING SUPPLY	SUPPLIES	10.50
512148	EMPIRE PLUMBING SUPPLY	SUPPLIES	146.39
512152	RED BEE AUTO SERVICE	OPER. SUPPLIES	18.50
512152	RED BEE AUTO SERVICE	MAINT.	1,794.94
512153	RED BEE AUTO SERVICE	OPER. SUPPLIES	28.50
512153	RED BEE AUTO SERVICE	MAINT.	761.94
512153	RED BEE AUTO SERVICE	MAINT.	111.71
512259	TULSA SPEECH & HEARING	SERVICES	129.15
512259	TULSA SPEECH & HEARING	SERVICES	53.88
512260	REED, CONSTANZA	SERVICES	70.00
512260	REED, CONSTANZA	SERVICES	100.00
512260	REED, CONSTANZA	SERVICES	240.00
512260	REED, CONSTANZA	SERVICES	30.00
512293	SOUTHWESTERN BELL TELE	SERVICES	5.94
512302	XEROX CORPORATION.	SERVICE	47.95
512343	ALCO CAPITAL RESOURCE INC	RENTALS	97.21
512344	ALCO CAPITAL RESOURCE INC	RENTALS	97.21
512348	MIREX CORPORATION	SERVICE	57.00
512366	ASTM	SUBS/MEMBER	127.00
512374	ODYSSEY TRAVEL SERVICE	TRAVEL	320.13
512374	ODYSSEY TRAVEL SERVICE	TRAVEL	161.07

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Joan Hastings, County Clerk

1994-95 DISTRICT ATTORNEY

511862	SOUTHWESTERN BELL TELE	CHARGES	3,131.66
512165	D.A.C.	PAYROLL	7,998.00

(DETAILS OF THE ABOVE MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

NOTE: See Page 471 for the March 9, 1995 Management Conference minutes.

(Agenda of meeting was posted in the Courthouse Administration Building Lobby on March 9, 1995 at 3:46 p.m.)

MINUTES  
MONDAY, MARCH 13, 1995

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office. Member absent: Robert N. Dick.