

MONDAY, MARCH 13, 1995, CONTINUED

Moved by Harris, seconded by Selph, to award the following bids as recommended:

1. For One (1) Honda HRC 7020 New Commercial Walk-Behind Mower, 52" Deck, with Mulching Kit to Smith Farm & Garden in the amount of \$4,437.00; lowest bid received. (Clerk's Misc. File No. 155535)
2. For Septic Tank Service to Wayne D. Mullin dba A-1 Septic Service; lowest overall bid received. This bid award is for a one (1) year period beginning April 1, 1995. (Clerk's Misc. File No. 155536)
3. For Self-Adhesive Vinyl Letters to be deferred for one week.
4. For Bread to Continental Baking Co.; lowest bid received. This bid award is for a one (1) year period beginning April 4, 1995. (Clerk's Misc. File No. 155537)
5. For Vehicle Lubricants and Anti-Freeze to Industrial Oils Unlimited, Inc.; lowest overall bid received. This bid award is for a one (1) year period beginning March 26, 1995. (Clerk's Misc. File No. 155538)
6. For Blue Line Reproduction Services to Ridgeway's; lowest bid received. This bid award is for a one (1) year period beginning March 13, 1995. (Clerk's Misc. File No. 155539)
7. For Flags to A.P. Gannon Co.; lowest bid received. This bid award is for a one (1) year period beginning March 28, 1995. (Clerk's Misc. File No. 155540)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve Gasoline and Diesel Fuel Quotes for the week ending March 20, 1995. Upon roll call, Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File No. 155541)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. General (Restricted) in the amount of \$5,322.36; from Sale of Material (Office Supply Depot) (Clerk's Misc. File No. 155542)
2. General (Restricted) in the amount of \$546.54; from COBRA Deposits - February 24 through March 7, 1995. (Clerk's Misc. File No. 155543)
3. County Assessor's Cash Fund in the amount of \$2,031.50; from Assessor's Duplicating Fees - February. (Clerk's Misc. File No. 155544)
4. Treasurer's Mortgage Certificate Cash Fund in the amount of \$7,470.00; from Mortgage Certificate Fees - January. (Clerk's Misc. File No. 155545)
5. County Clerk's Cash Fund in the amount of \$1,468.00; from County Clerk's Lien Fees - February. (Clerk's Misc. File No. 155546)
6. Sheriff's Cash Fund in the amount of \$6,288.60; from State of Oklahoma (D.A.R.E. Grant). (Clerk's Misc. File No. 155547)
7. Sheriff's Cash Fund in the amount of \$49,140.00; from U.S. Marshal. (Clerk's Misc. File No. 155548)
8. Sheriff's Cash Fund in the amount of \$7,271.21; from State of Oklahoma - (Gang Grant). (Clerk's Misc. File No. 155549)
9. Highway Fund (County Road Improvement) in the amount of \$30,535.60; from Motor Vehicle Fees - February. (Clerk's Misc. File No. 155550)
10. Highway Fund (Primary Road Funds) in the amount of \$11,347.55; from Diesel Fuel Tax, Gasoline Tax, and Special Fuel Tax for February. (Clerk's Misc. File No. 155551)
11. Highway Fund (County Bridge Fund) in the amount of \$60,132.75; from State of Oklahoma. (Clerk's Misc. File No. 155552)
12. Restricted Highway Fund in the amount of \$59,866.39; from State 20% Revenue Grant - February. (Clerk's Misc. File No. 155553)
13. Special Projects Cash Fund in the amount of \$2,981.94; from State of Oklahoma - Dept. of Commerce (West Tulsa Sewer Project). (Clerk's Misc. File No. 155554)
14. Special Projects Cash Fund in the amount of \$347.18; from Court Clerk (Child Abuse Prevention). (Clerk's Misc. File No. 155555)
15. Special Projects Cash Fund in the amount of \$13,193.74; from Speical Service Fees - E-911 - February. (Clerk's Misc. File No. 155556)
16. Parking Fund in the amount of \$26,058.18; from Parking Fees - February. (Clerk's Misc. File No. 155557)

Upon roll call, Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following agreements:

1. Tulsa County Public Facility Authority with Robert K. Bell Enterprises, Inc. to pave and stripe adjacent parking areas. (Clerk's Misc. File No. 155558)
2. Board of County Commissioners and INCOG to extend contract period until August 31, 1995 for administrative services for Turley Water Line